

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) <b>PIETROWSKI, DAVID J.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>2588</b>	
1B. MAILING ADDRESS <b>1362 WATERLOO LANE #17</b>		1C. CITY, STATE <b>GARDNERVILLE, NV</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		2A. CITY, STATE	2B. ZIP CODE

5. SECURED PARTY NAME <b>NEVADA BANKING COMPANY</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>88-0170659</b>	
MAILING ADDRESS <b>1374 U.S. HIGHWAY 395 NORTH</b>			
CITY <b>GARDNERVILLE</b>	STATE <b>NV</b>	ZIP CODE <b>89410</b>	

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS			
CITY	STATE	ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**1962 ARKANSAS TRAVELER BASS BOAT, MODEL NO. CSP-146, SERIAL NO. 196643; 1962 SHIPPETTE BOAT TRAILER, VIN 2578; and 1979 JOHNSON ENGINE, 35 HORSEPOWER, MODEL NO. 35E79A; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).**

7A. _____ SIGNATURE OF RECORD OWNER		7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
7B. _____ (TYPE) RECORD OWNER OR REAL PROPERTY			

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10.	(Date) <b>5-17-95</b>
By: <b>PIETROWSKI, DAVID J.</b>	(TITLE)
<i>David J. Pietrowski</i>	(SIGNATURE(S) OF DEBTOR(S))
<b>NEVADA BANKING COMPANY</b>	(TITLE)
By: <b>Mike Sigala</b>	(TITLE)
<i>Mike Sigala</i>	(SIGNATURE(S) OF SECURED PARTY(IES))
<b>LOAN SERVICES Representative</b>	(TITLE)

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**07929**

REQUESTED BY  
*Nevada Banking*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**362551**

**95 MAY 22 AM 1:13**

LINDA SLATER  
RECORDER

\$15.00 PAID *OK* DEPUTY CLERK

SEE INSTRUCTIONS

BK0595PG3351

11.	Return Copy to
NAME	<b>NEVADA BANKING COMPANY</b>
ADDRESS	<b>1374 U.S. HIGHWAY 395 NORTH</b>
CITY, STATE AND ZIP	<b>GARDNERVILLE, NV 89410</b>