



DOUGLAS COUNTY SHERIFF'S OFFICE

P.O. Box 218 * Minden, Nevada 89423

JERRY MAPLE
Sheriff

RON PIERINI
Undersheriff

December 5, 1995

BRIAN JOHNSON is hereby appointed a Deputy Sheriff of Douglas County, Nevada, effective this date and to continue until revoked by me.

Jerry Maple
JERRY MAPLE, SHERIFF

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

I, Brian Johnson
do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter. So help me God.

Brian Johnson

SEAL

Subscribed and sworn to before me this

5th day of December, A.D. 1995
Barbara J. [Signature]

By [Signature]

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 24 P4:02

LINDA SLATER
RECORDER

\$ PAID DEPUTY

362807
BK0595PG3960