

16

AFFIDAVIT OF CONVERSION OF MOBILE HOME  
TO REAL PROPERTY

JOSEPH V. ARCE being first duly sworn, deposes, states, requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:  
1201-SLATE RD, WELLINGTON, NV. 89444
2. Assessor' Parcel Number: 37-342-01 - PERMIT No 12829
3. Owner (s) of physical location of mobile home:  
JOSEPH V. ARCE, 1201-SLATE RD, WELLINGTON, NV
4. Lienholder of land, if applicable: K. H. MUMPHREYS.
5. Owner (s) of mobile home: JOSEPH V. ARCE
6. Lienholder of mobile home, if applicable:  
FORD CONSUMER FINANCE.
7. Mobile home description:  
Manufacturer: FLEETWOOD Home of CAL. INC.  
Model Name: SANDALWOOD  
Serial Number: (A13)16383 SW - CAFLR 17A16383 SW  
Manufactured Year: 1994  
Dimensions: 60' x 26'
8. Mobile home dealer, if applicable:  
Dealer name: HOMES AMER. (AMERICAN MOBEL HOMES)  
License number: MHD 11843 (882)(4075)  
DRS number: M.H 88482
9. Mobile home installed by: AMERICAN MOBEL HOMES (HOMES AMER)  
State license number: 1167  
Douglas County license number: \_\_\_\_\_
10. Running gear removed by: AMERICAN MOBEL HOMES (HOMES AMER)  
Date of removal: 6-94
11. Mobile home permanently affixed to the land by:  
MICHAELS CONSTRUCTION

Licensed contractor? MICHAEL'S CONST. Lic 22394  
Owner/builder? \_\_\_\_\_  
Method used: CONTRACTOR - (STEVE BOWLER)

Joseph V Arce  
Signature of Mobile Home Owner  
JOSEPH V. ARCE  
(Print or type the name above)

STATE OF NEVADA )  
                          ) ss  
DOUGLAS COUNTY )

Subscribed and Sworn before me this 17<sup>th</sup> day of May  
in the year 199 5 , before me, Patty J Swain,  
a Notary Public in and for said state, personally appeared  
Joseph Valentine Arce  
personally known to me to be the person who executed the above  
instrument, and acknowledged to me that he  
executed the same for the purposes stated therein.

Patty J Swain  
Notary Public



PATTY J. SWAIN  
Notary Public - Nevada  
Douglas County  
My appt. exp. Mar. 7, 1999

APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed, and the mobile home permanently affixed to the land?

Yes   X   No           

2. Plot plan approved by:   Jay Peterman  

3. Mobile home installation approved by:  
  American Mobile Homes  

4. Installation certificate and label number issued:  
  # 82549      7-11-95  

  5-17-95    
Date

  Carolyn K. Kilpatrick    
Authorized Signature  
  CAROLYN K. KILPATRICK    
(Print or type the name above)

APPENDIX B

TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes \_\_\_\_\_ No X

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date will be done when title is returned  
from Manufactured Housing

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date May 17 1995

Barbara G. Byington  
Douglas County Assessor

Barbara G. Byington  
(Print or type the name above)

REQUEST

SERIAL NUMBER: CAFLR17AB16383SW

SUFFIX:

YEAR: 94

MANUFACTURER: FLEETWOOD

TRADE NAME/MODEL: SANDALWOOD

TYPE: MW	SIZES (1):	' 156 " X	' 720 " (2):	' 156 " X	' 720 "
	(W X L) (3):	' " X	' " (4):	' " X	' "

LIENHOLDER NAME: FORD CONSUMER FINANCE

\*\*\*\*\* OWNER NAME(S) \*\*\*\*\*

NAME (COMMA MAY BE USED ONLY FOLLOWING LAST NAME)

CONNECTOR (A O /)

ARCE, JOSEPH V.

ENTER=DISPLAY PF4=TITLE-SEARCH PF5=NAME-LOOKUP

ACTIVITY: 0094256

PA1=MENU PF1=TITLE-ISSUE PF2=UPDATE PF3=TITLE-EXPIRE

4B

This search was made with the knowledge that it is not guaranteed against errors or omissions.

Date: 5-17-95

By: *Ralph*

MANUFACTURED HOUSING DIVISION

362817

BK0595PG3986

REQUEST

SERIAL NUMBER: CAFLR17AB16383SW

SUFFIX:

PHYSICAL LOCATION ADDRESS: 1201 SLATE  
CITY: WELLINGTON  
COUNTY: HU HUMBOLT

STATE: NV ZIP: 89444

LIENHOLDER MAILING ADDRESS: P. O. BOX 1489  
CITY: CLACKAMAS

STATE: OR ZIP: 97015

DOCUMENT MAILED TO:  
ADDRESS:  
CITY:

STATE: ZIP:

TITLE NUMBER: B0141037 DATE EXPIRED:

EXPIRE REASON: 0

DATE ISSUED: 09 13 94

BASIC COST OF STRUCTURE: 55500

NEW OR USED: N

COST OF ACCESSORIES AND MATERIAL:

DEALER NBR: 1184

INSIGNIA NBR:

AMOUNT OF SALES TAX: 2179

LIEN PENDING?

LIEN DATE:

LIEN REMOVED ON:

NOTICE OF OPPOSITION FILED? N

NOTICE DATE:

NOTICE OF SALE:

ENTER = DISPLAY PF4 = TITLE SEARCH PA2 = END TITLE SEARCH PF5 = NAME LOOKUP  
PA1 = MENU PF1 = ISSUE TITLE PF2 = UPDATE PF3 = EXPIRE TITLE  
4B

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

This search was made with the knowledge that it is not guaranteed against errors or omissions.

'95 MAY 24 P4:39

Date: 5-17-95  
By: *[Signature]*

362817

LINDA SLATER  
RECORDER

MANUFACTURED HOUSING DIVISION

\$12.00 PAID *[Signature]* DEPUTY

BK0595PG3987