

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JACQUELINE JENKINS, an unmarried woman AND JACQUELINE ANN JENKINS, Settlor and HARRY FREDERICK JENKINS, Trustee in trust for TAYLOR MATTHEW ROBINSON JENKINS, pursuant to the terms of the TAYLOR MATTHEW ROBINSON JENKINS TRUST, Dated November 8, 1994

do(es) hereby **GRANT, BARGAIN AND SELL** to

JACQUELINE A. JENKINS an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23-490-17, specifically described as follows

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1 of the certain Parcel Map recorded for DONALD L. GARRISON, et ux, on April 4, 1979, in Book 479 of Official Records, at Page 179, Douglas County, Nevada as Document No. 31252.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 22 day of May, 1995
JACQUELINE ANN JENKINS, Settlor and HARRY FREDERICK JENKINS, Trustee in trust for TAYLOR MATTHEW ROBINSON JENKINS, pursuant to the terms of the TAYLOR MATTHEW ROBINSON JENKINS TRUST, dated November 8, 1994

Jacqueline Ann Jenkins

JACQUELINE ANN JENKINS, Settlor

Harry Frederick Jenkins

HARRY FREDERICK JENKINS, Trustee

Jacqueline Jenkins

JACQUELINE JENKINS

STATE OF NEVADA
COUNTY OF DOUGLAS

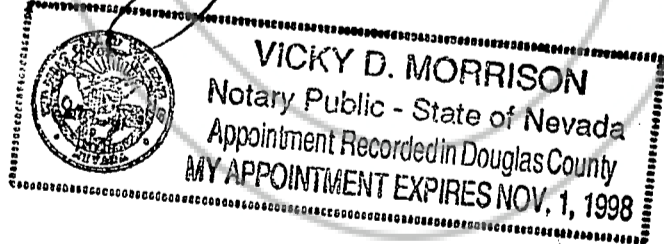
On May 22, 1995 personally appeared before me, a Notary Public, _____
JACQUELINE JENKINS, Jacqueline Ann Jenkins and Harry Frederick Jenkins

who acknowledged that ~~She~~ executed the above instrument.

Vicky D. Morrison

Notary Public

WHEN RECORDED MAIL TO:
JACQUELINE JENKINS
2569 Henning Lane
Minden, NV 89423



The grantor (s) declare: Exempt # 8
Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 24 P4:44

LINDA SLATER
RECORDER
\$7.00 PAID *[Signature]* DEPUTY