

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ANN M. PARKS, an unmarried woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

CRAIG CRAWFORD and MYA E. CRAWFORD, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

Specifically those water rights described as nine (9) acre feet of water rights (coverage of 2 acres) from the Carson River Decree Claim No. 673. The real estate that this water right is appurtenant to is 9.3787 acres of real estate being a portion of 17.68 acres under Carson River Decree No. 673 lying within the Southeast 1/4 of the Northwest 1/4, Section 10, Township 13 North, Range 10 East, M.D.B. & M., Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17TH day of APRIL, 1995.

Ann M. Parks
ANN M. PARKS

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

In April 19, 1995, personally appeared before me, a Notary Public, Ann M. Parks

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

L. Hendrick
Notary Public

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES APR. 29, 1997

WHEN RECORDED, MAIL TO:

CRAIG CRAWFORD
1028 ARROWHEAD
GARDNERVILLE, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$309.40
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

362822
DK0595PG3998

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

A parcel of land, located in the SE 1/4 SE 1/4 of Section 10, and the SW 1/4 SW 1/4 of Section 11, T.13 N., R. 19 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 10, T. 13 N., R. 19 E., proceed N 89°37'51" E., 3954.34 feet, along the section line, to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; proceed thence N 0°02'02" W., 711.83 Feet, to the Northwest corner of the parcel; thence S 71°31'30" E., 1796.01 Feet, along the southerly right-of-way line of Genoa Lane, to the Northeast corner of the parcel; thence S 5°15' W., 135.41 Feet, to the Southeast corner of the parcel; thence N 89°55' W., 384.82 Feet, to the Southeast corner of Section 10, T. 13 N., R. 19 E., a found iron pipe; thence S 89°37'51" W., 1305.84 feet, along the section line, to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 17-130-07.

REQUESTED BY
STEWART TITLE BY DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 24 P4:48

LINDA SLATER
RECORDER

\$8.00 PAID *[Signature]* DEPUTY

362822
BK 0595 PG 3999