CONTRACT/POOL #

COMMITMENT #

LOAN NO.

1573120322

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation

Final Certification Department, 200 Old Wilson Bridge Road

Worthington, OH 43085

5010902

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

## KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **Brokers National Mortgage**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

**Chemical Residential Mortgage Corporation** 

343 Thornhall Street

Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of May 17, 1995 made and executed by

James Edwin Muller and Deborah A. Muller

which said Security Instrument was recorded on 5-25-95

Book No. 595 at Page 4068

as Reception No.

, in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1359 Cathy Lane

Minden, NV 89423

LOAN AMOUNT:

\$149,430

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this

day of may ,19 95

BROWN

BY: Brokers National Mortgage

Signature of Officer

BROWN

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF

COUNTY OF

On this

day of

,19

**ACKNOWLEDGEMENT** 

before me, the undersigned Notary Public personally appeared

who acknowledged himself/herself to

who acknowledged himself/herself to

be

of

and

and such officers being authorized so to do, executed the corpolation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

**NOTARY PUBLIC** 

MY COMMISSION EXPIRES

**Notary Address:** 





	No. 5
State of	
County of Douglas	
On 5/20/95 before	e mer Divoron Goodwin
personally appeared Sally Brow	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally known to me - OR -	NAME(S) OF SIGNER(S)
SHARON GOODWIN	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WINESS my hand and official seal.
Notary Public - State of Nevada Appointment Recorded in County of Douglas MY APPOINTMENT EXPIRES JUNE 14, 1998	SIGNATURE OF NOTARY
	OPTIONAL
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER  INDIVIDUAL	DESCRIPTION OF ATTACHED DOCUMENT
CORPORATE OFFICER	assignment
TITLE(S)	TIPLE OR TYPE OF DOCUMENT
PARTNER(S) LIMITED  GENERAL	
ATTORNEY-IN-FACT TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR	Nombertor (Ades
OTHER:	5.20.95
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	
	SIGNER(S) OTHER THAN NAMED ABOVE
	MANUAL MANUEL MOOVE

362848 BK 0595PG 4 077

REQUESTED BY DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA MAY 25 MO:37 362848 A PAID SEDEPUTY

BK0595PG4078