JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

BRADFORD P. WUNSCH and SUSAN G. WUNSCH husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ROBERT W. DRAKE AND KIMBERLY D. DRAKE, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this

 \angle day of M/C

STATE OF NEVADA

COUNTY OF CARSON City

SS.

on <u>May</u> 4, 1995 personally appeared before me, Bradford P Winsch and Susan G Wursch

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

ALETA M. MURPHY NOTARY PUBLIC - NEVADA

CARSON CITY My Appt. Expires June 4, 1995

WHEN RECORDED, MAIL TO:

ROBERT W. DRAKE 1373 TOIYABE AVENUE GARDNERVILLE, NV 89410

The Grantor(s) declare(s): Document Transfer Tax is \$145.60 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: MR. AND MRS. DRAKE

362849

BK0595PG4079

Order No.: 95010061

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Lot 25, Block B, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 13-251-01.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNT
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 NAY 25 MO:40

362849

BK0595PG4080

RECORDER

PAID SEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)