ORDER NO: 95010092GS

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

B.J. VASEY, Trustee of the VASEY ENGINEERING CO., INC., EMPLOYEE BENEFIT TRUST DATED January 27, 1994

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JAMES C. RAY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14 day of APRIL

STATE OF NEVADA

COUNTY OF DOUGLAS

SS.

NA VPFOINTENT EXPIRES FEB. 12, 1998 Appelanties Recorded in Douglas County Boson to state - plany Preton

SANDY STORKE

personally appeared béfore me, a Notary Public,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

WHEN RECORDED, MAIL TO:

JAMES C. RAY 1140 Airport Road MINDEN, NV 89423

The Grantor(s) declare(s): Document Transfer Tax is \$143.00 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: MR. AND MRS. JAMES C. RAY Order No.: 95010092

EXHIBIT 44"

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

Parcel 1 as set forth on that certain Parcel Map for Mary Germano, filed in the Office of the County Recorder of Douglas County, State of Nevada, on December 30, 1988 in Book 1288, Page 4185, as Document No. 193592.

Assessors Parcel No. 19-280-30.

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 30 MO :48

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

363016 BK0595PG4570 LINDA SLATER
RECORDER

\* DEPUTY