

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JUNE RAY, a married woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JAMES C. RAY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

AS PER ATTACHED EXHIBIT "A" WHICH BY REFERENCE HERETO BECOMES A PART HEREOF

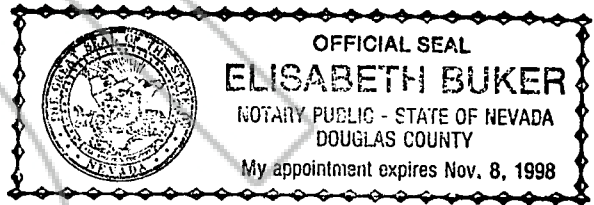
ASSESSORS PARCEL NO. 19-280-30

THIS DEED IS GIVEN WITH THE MUTUAL DESIRE THAT THE WITHIN DESCRIBED PROPERTY BE VESTED AS THE SOLE AND SEPARATE PROPERTY OF GRANTEE, REGARDLESS OF MARITAL STATUS OR COMMUNITY PROPERTY INTEREST BETWEEN GRANTOR AND GRANTEE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 18TH day of APRIL, 1995.

June Ray
JUNE RAY



STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On APRIL 25, 1995, personally appeared before me, a Notary Public, JUNE RAY

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that ~~they~~ ^{SHE} executed the same for the purposes therein stated.

Elisabeth Buker
Notary Public

WHEN RECORDED, MAIL TO:

JAMES C. RAY
2207 BELLANCA AVENUE
MINDEN, NV 89423

The Grantor(s) declare(s): #6
Document Transfer Tax is \$0.00
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
MR. JAMES C. RAY
1140 AIRPORT ROAD
MINDEN, NV 89423

363017

BK0595P6457U

EXHIBIT "A"

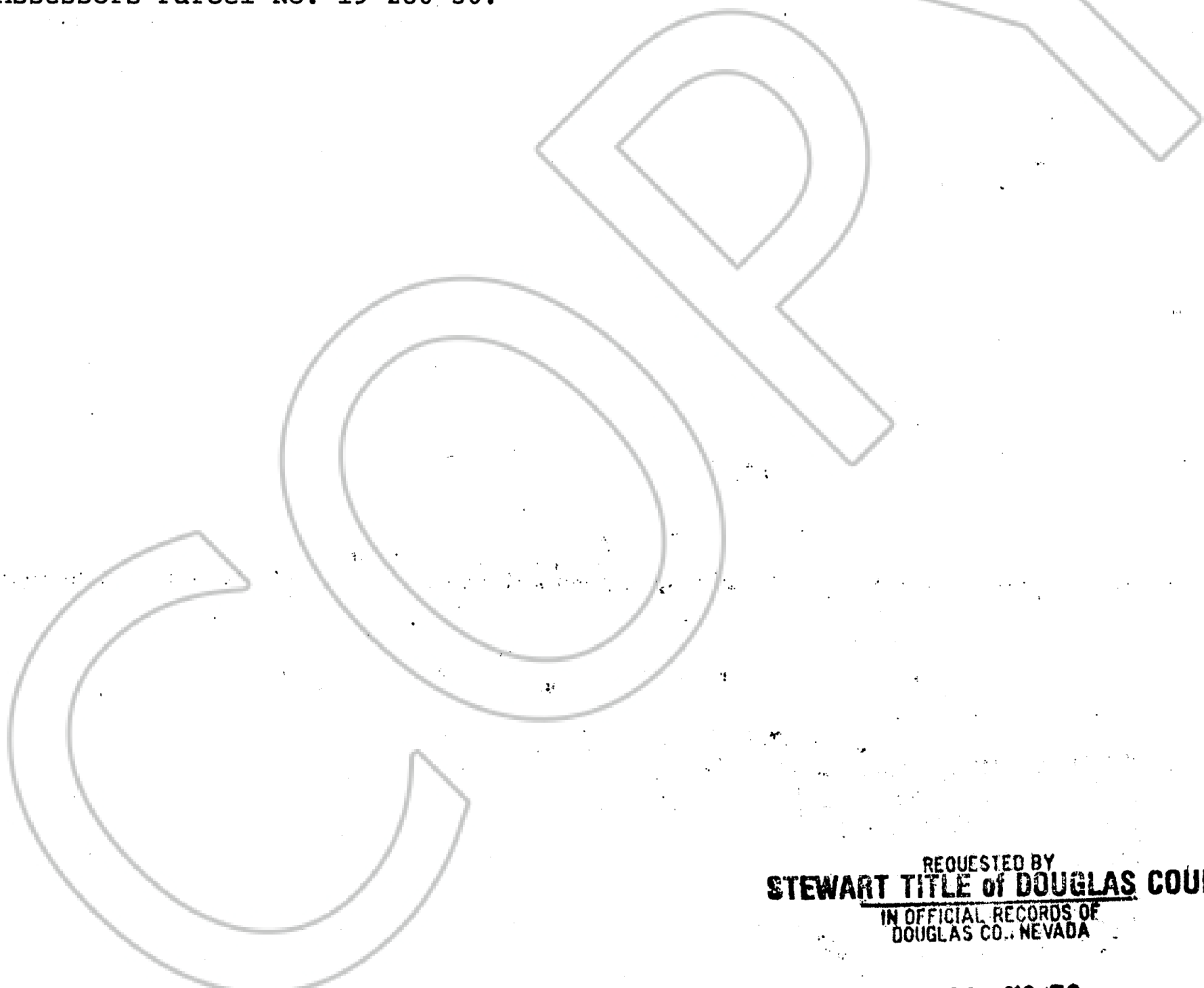
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

Parcel 1 as set forth on that certain Parcel Map for Mary Germano, filed in the Office of the County Recorder of Douglas County, State of Nevada, on December 30, 1988 in Book 1288, Page 4185, as Document No. 193592.

Assessors Parcel No. 19-280-30.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 30 10:50

LINDA SLATER
RECORDER

S. J. Co. PAID *[Signature]* DEPUTY

363017

0K0595PG4572