

When Recorded Mail to:  
 CRISP DEVELOPMENT, INC.  
 2508 GARFIELD AVE, SUITE H  
 CARMICHAEL, CA 95608  
 F70074CA

**NOTICE OF ADDITIONAL ADVANCE**

Pursuant to the terms of a Deed of Trust recorded on MARCH 17, 1995,  
 in Book395, at page 2443, Official Records, Douglas County, Nevada, as  
 Document No. 358138, Beneficiary has made an additional advance  
 in the amount of \$ 263,900.00, to JEFFREY P. PISCIOTTA, a single man  
 \_\_\_\_\_, as Trustors, whose address is 826 Pollen Court,  
Gardnerville, NV 89410. The property pledged as Security in  
 the Deed of Trust referred to above for this advance is described as follows:

LOTS 236 AND 237, IN BLOCK A, AS SET FORTH ON FINAL MAP OF WILDHORSE UNIT 5, A  
 PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER  
 OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27, 1993, IN BOOK 193, PAGE 3866  
 AS DOCUMENT NO. 298258.  
 APN 21-090-33  
 21-090-34

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
 and without liability for the consideration therefor, or as to the validity or  
 sufficiency of said instrument, or for the effect of such recording on the title of  
 the property involved.**

Dated: MAY 26, 1995

*Jeffrey P. Pisciotta*  
 \_\_\_\_\_  
 JEFFREY P. PISCIOTTA

STATE OF NEVADA )  
 COUNTY OF DOUGLAS )

ON MAY 26, 1995  
 personally appeared before  
 me, a Notary Public, \_\_\_\_\_  
 JEFFREY P. PISCIOTTA

 **JUDY A. COCLICH**  
 Notary Public - State of Nevada  
 Appointment Recorded in Carson City  
 MY APPOINTMENT EXPIRES OCT. 3, 1995

\_\_\_\_\_ who acknowledged that he  
 executed the above instrument.  
*Judy A. Cocllich*  
 \_\_\_\_\_  
 Notary Public  
 JUDY A. COCLICH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

95 MAY 30 P12 21

LINDA BLATER  
 RECORDER  
 \$ 7.00 PAID *Bl* DEPUTY

**363046**  
**BK0595PG4642**