

WHEN RECORDED MAIL TO:
SCOTT J. BUDNIK
P.O.BOX 7004
STATELINE, NV 89449

Order No.
Escrow No. B59970JC

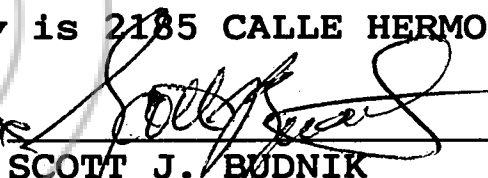
NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is SCOTT J. BUDNIK
3. The full address of the undersigned is P.O.BOX 7004 STATELINE, NV 89449
4. The nature of the title of the undersigned is: In fee
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are: Margaret T. Matteoni-Budnik
6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
7. A work of improvements on the property hereinafter described was completed on May 26, 1995
8. The name of the contractor, if any, for such improvements was LEHMAN & SONS BUILDERS
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:
(Continued)

10. The street address of said property is 2185 CALLE HERMOSA GARDNERVILLE, NEVADA 89410

Dated May 26, 1995



 SCOTT J. BUDNIK

STATE OF NEVADA

County of DOUGLAS)
)SS.

On May 26, 1995)
before me, a notary public,
personally appeared SCOTT J.
BUDNIK



personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

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FOR RECORDERS USE

363048

BK0595PG4644

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Portion of the east half of Section 31, Township 13 North, Range 21 East, M. D. B. & M., more particularly described as follows:

PARCEL 3-A, as set forth on that certain Parcel Map for ANTHONY S. WATKINS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 6, 1981, in Book 281, Page 781, Document No. 53362, being a division of Parcel 3 as shown on that certain Parcel Map of ANTHONY S. WATKINS recorded May 17, 1979, in Book 579, at Page 1180, as Document No. 32541;

TOGETHER with the addition thereto as set forth on that certain Record of survey, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 9, 1984, in Book 584, Page 755, Document No 100579, and as further described in that certain deed to adjust boundaries Recorded June 27, 1984, in Book 684, Page 2734, as Document No. 102745, Official Records of Douglas County, Nevada.

A.P.N. 23-180-30

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 MAY 30 P12 123

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LINDA BLATER
RECORDER
PAID Deputy