Order No. Escrow No.	The second secon
WHEN RECORDED MAIL TO:	
Terry E. Caldwell, Esq. CALDWELL & KENNEDY 15476 W. Sand Street Victorville, CA 92392	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	DOCUMENTARY TRANSFER TAX \$5.20
Tina Marie Bruinsma 19127 Siesta Drive Apple Valley, CA 92307	 .X. Computed on the consideration or value of property conveyed; Computed on the consideration or value less liens or encumbrances remaining at time of sale; OR Exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Taxation Code § 11927(a), on transferring community, quasi-community, or quasi-marital property assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgment or order.
RPTT \$5.20	Signature of declaring grantor or grantee

INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from reappraisal under California Constitution Article 13A § 1 et seq.)

This is an Interspousal Transfer and not a change in ownership under § 63 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion from reappraisal:					
A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor;					
A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation;					
A creation, transfer, or termination, solely between spouses, of any co-owner's interest;					
The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation;					
Other:					
Check when creating separate property interest in grantee spouse: It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.					
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,					
Randall Gene Gray, an unmarried man					
7 / 7					
hereby GRANT(S) to					

(continued on reverse side)

Tina Marie Bruinsma, a married woman as her sole and separate property

the real property in the City of , County of Douglas State of Nevada, described as Lot 2, Unit B4 APN 42-230-08, and more particularly

Described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

Dated May 24, 1995	
STATE OF CALIFORNIA }ss. COUNTY OF San Bernardino }	
On	before me,
personally appeared	· · · · · · · · · · · · · · · · · · ·
personally known to me (or proved to me on the basis evidence) to be the person(s) whose name(s) is/are subwithin instrument and acknowledged to me that he/she/the same in his/her/their authorized capacity(ies), and that is signature(s) on the instrument the person(s) or the entity which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature	oscribed to the by executed the by his/her/their

Landall Gene Gray

363064

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- b) Unit No. B4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in Odd numbered years with the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

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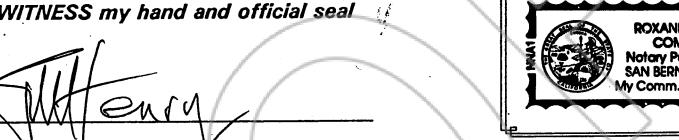
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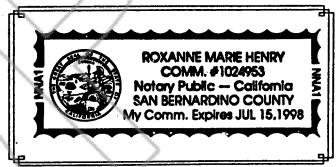
EXHIBIT "A"

State of Calif	}		
County of	San	Bernardino	}ss. }
-			

, before me, (here insert name & title of the officer), personally On May 24, 1995 , personally known to me (or proved Randall Gene Gray to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal





(This area for official notarial seal)

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 MAY 30 P2:49

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