

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JOHN E. URBAN AND CHERYL URBAN husband and wife

do(es) hereby **GRANT, BARGAIN AND SELL** to

LARRY D. EVANS AND JOY K. EVANS husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest and ANDREW J. VECCHIONE AND MARIA VECCHIONE, husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **29-414-05**, specifically described as follows:

Lot 965 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977 as File No. 05940, Official Records.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 23 day of September, 1994

[Signature]

JOHN E. URBAN

[Signature]

CHERYL URBAN

STATE OF NEVADA
COUNTY OF Douglas

On March 10, 1995 personally appeared before me, a Notary Public, John E. Urban and Cheryl Urban

who acknowledged that they executed the above instrument.

[Signature]

Notary Public
VICKY D. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998

WHEN RECORDED MAIL TO:
Mr. & Mrs. Larry D. Evans et al
1493 Mary Jo Drive
Gardnerville, Nevada 89410

The grantor (s) declare:
Documentary transfer tax is \$161.85
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

95 MAY 30 P3:22

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BK0595PG4676

LUNDA SLATER
RECORDER
\$7.00 PAID *52* DEPUTY