

Recording Requested by:

✓ Henry R. Butler
P.O. Box 5367
Stateline, Nevada 89449

When recorded mail to:
Mail tax statement to:

Documentary
Transfer Tax \$~~500~~
\$ 81.90

By

GRANT DEED

The R and B Joint Venture, GRANTOR, HEREBY, grants, bargains and sells to The Janus Trust, GRANTEE, all that real property situated in Douglas County, State of Nevada described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Signed *The R & B Joint Venture by Henry R. Butler*
The R and B Joint Venture by Henry R. Butler, Partner
5-26-95

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS:

On 5/26/95 before me, the undersigned, a Notary Public in and for said State, personally appeared Henry R. Butler known to me to be the person who executed the within instrument as a partner of the R and B Joint venture and acknowledged to me that the Partnership executed it.

WITNESS my hand and Official Seal

Stephens
Signature

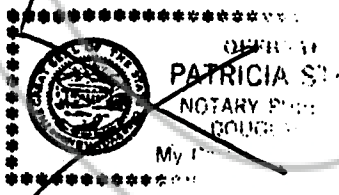
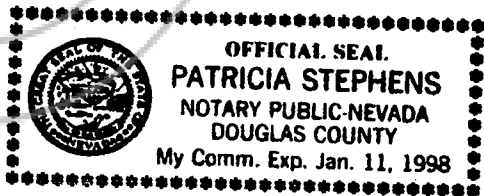


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M. in the county of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 15 as said parcel is shown per Land Division Map for Kenneth E. Bramwell in Document No. 74022 of the Official Records of said Douglas County; thence North 0°03'55" West, 360.00 feet to the TRUE POINT OF BEGINNING; thence South 89°56'47" West, 363.00 feet; thence North 0°03'55" West, 360.00 feet; thence North 89°56'47" East, 363.00 feet; thence South 0°03'55" East, 360.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded October 4, 1993 in Book 1093, Page 243, as Document No. 319312.

APN: 21-180-16

COPY

REQUESTED BY
Debra Butler
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 30 P3:31

LINDA SLATER
RECORDER
\$8.00 PAID 57 DEPUTY

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