

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 316593 on AUGUST 31, 1993, in Book 893 Page 6747, of Official Records of DOUGLAS County, Nevada, and describing land therein as

SITUATE IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL D-3 AS SET FOR ON PARCEL MAP FOR PHIL CARTER FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 16, 1988, BOOK 888, PAGE 2426, DOCUMENT NO. 184377 OF OFFICIAL RECORDS.

Executed by DAVID R. THOMAS AND JUDITH K. THOMAS

as Trustor, in which COMMERCE SECURITY BANK

is named as Beneficiary, and WESTERN TITLE COMPANY

as Trustee, be mailed to BANK OF AMERICA NEVADA

at P.O. BOX 2240 BREA, CA. 92622

Address

Dated 5/30/95 BANK OF AMERICA NEVADA

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss

ERNIE CARRASCO OPS MGR.

On 5/30/95 before me, the undersigned, a Notary Public in and for said County

Title Order No. 95050768

and State, personally appeared ERNIE CARRASCO OPS MGR.

Escrow or Loan No. 660035635

This Space for Recorder's Use

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Nelda Chavarria
Notary Public in and for said County and State

When recorded mail to Nelda Chavarria
Notary Public-State of Arizona
BANK OF AMERICA NEVADA
MARICOPA COUNTY
My Comm. Exp. Nov. 8, 1996

P.O. BOX 2240

BREA, CA. 92622

ATTN: CONSUMER LOAN SERVICING #1324

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN -5 10:53

363448

LINDA SLATER
RECORDER
PAID 7.00 DEPUTY

BK 06 95 PG 0502