R.P.T.T., \$ 24.70	
THE RIN	GE TAHOE
	AIN, SALE DEED
,	
THIS INDENTURE, made this 27th	h day of May , 19 95
JUAN FLORES BARROZO, a single man and	'S, a Nevada general partnership, Grantor, and HUE T. GUTHRIE. an unmarried woman
together as joint tenants with right of	
Grantee;	^
	ESSETH:
That Grantor, in consideration for the sun	n of TEN DOLLARS (\$10.00), lawful money of the antee, the receipt whereof is hereby acknowledged,
does by these presents, grant, bargain and sell unto	o the Grantee and Grantee's heirs and assigns, all that
certain property located and situated in Douglas C	County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated	herein by this reference;
TOGETHER with the tenaments hered	iaments and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, 1	remainder and remainders, rents, issues and profits
thereof;	
OUD TE OTE TO	and including towar accomments assuments oil and
subject TO any and all matters of recommeral reservations and leases if any, rights	ord, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants,	Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, as Document N	o. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from time	to time, and which Declaration is incorporated herein
by this reference as if the same were fully set for	rui netein,
TO HAVE AND TO HOLD all and sing	gular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns fore	ever.
IN WITNESS WHEDEOE the Grentor	has executed this conveyance the day and year first
above written.	mis oxecuted this conveyance the day and year
	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership By: Lakewood Development Inc.,
COUNTY OF DOUGLAS)	a Nevada corporation, general partner
On this 3rd day of Why	
1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	//
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Aux Con hon
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general	Chief Financial Officer
partnership.	28-030-14-03
\	SPACE BELOW FOR RECORDER'S USE ONLY
K. Bushiel	
Notary Public	·
K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	

WHEN RECORDED MAIL TO

HUE T. GUTHRIE

SACRAMENTO CA

P O BOX 19671

Name

Street

Address

City & State

JUAN FLORES BARROZO

95819-0671

363759 BK 0695PG | 305

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B)30 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-30



REQUESTED BY

TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 JUN-9 A10:43

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LINDA SLATER