

THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 29th day of May, 19 95  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
ERIC W. SHIN and JIN K. CHOI, husband and wife as joint tenants with right  
of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the  
United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,  
does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that  
certain property located and situated in Douglas County, State of Nevada, more particularly described  
on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or  
appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits  
thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and  
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and  
Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984  
and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of  
Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein  
by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,  
unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first  
above written.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

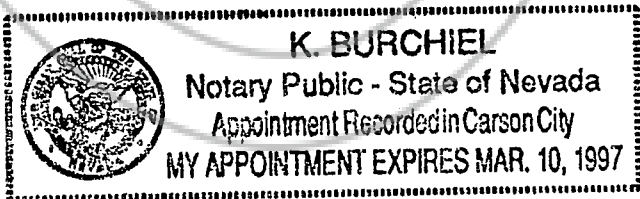
On this 3rd day of May  
1995, personally appeared before me, a notary  
public, Robert W. Dunbar, known to me to be the  
Treasurer and Chief Financial Officer of Lakewood  
Development Inc., a Nevada corporation, and he  
acknowledged to me that he executed the document  
on behalf of said corporation as general partner of  
Harich Tahoe Developments, a Nevada general  
partnership.

By: Robert W. Dunbar  
Robert W. Dunbar, Treasurer,  
Chief Financial Officer

28-050-51-01

K. Burchiel  
Notary Public

SPACE BELOW FOR RECORDER'S USE ONLY



WHEN RECORDED MAIL TO  
Name ERIC W. SHIN  
Street JIN K. CHOI  
Address 123 S FIGUEROA STREET #1105  
City & State LOS ANGELES CA 90012

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 50 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-50

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUN -9 10:58

LINDA SLATER  
RECORDER  
\$ 8.00 PAID KE DEPUTY

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