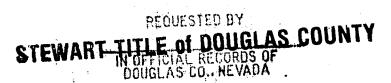
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made thislat day ofJune, 19_95 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and DAN R. MACARTOLA and PANRY S. MACARTOLA, husband and wife as joint tenants with right of survivorship Grantee: WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereumto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 2202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year firs above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) ss. Anyada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, and the acknowledg
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by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first.
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first.
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first.
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11 WITH 200 WILLIAM THE Grantor has executed this conveyance the day and year first
above written.
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
On this 3rd day of May
1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the
Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document
on behalf of said corporation as general partner of Harich Taboe Developments, a Nevada general Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer, partnership. Chief Financial Officer
37-194-48-72
SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public
Notary Public
K. BURCHIEL Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAR. 10, 1997
WHEN RECORDED MAIL TO
Name DAN R. MACARIOLA
WHEN RECORDED MAIL TO DAN R. MACARIOLA Street FANNY S. MACARIOLA Address 260 BLUEBELL PLACE City & VALLEJO CA 94591
City & VALLEJO CA 94591

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of State of Nevada, excepting therefrom Units 039 Douglas County, (inclusive) and Units 141 through 204 (inclusive) as through 080 shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 194 as shown and defined said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Conditions and Restated Declaration of Time Share Covenants, The Ridge Tahoe recorded February 14, 1984, as Restrictions for 096758, amended, and in the Declaration of Document No. as Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in __Odd _-numbered years in the _Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-04



'95 JUN 12 A10:28

LINDA SLATER RECORDER

SE PAID DEPUTY

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