<b>3</b>	R.P.T.T., \$ 13.00	
	THE RID	CF TAHOF
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
	TUIS INDENTITIES made this 237	d day of April 10.95
	between HARICH TAHOE DEVELOPMENT	d day of April , 1995  TS, a Nevada general partnership, Grantor, and wife and husband as joint tenants with
	right of survivorship	
	Grantee;	FCCETH.
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
•	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated	herein by this reference;
	TOGETHER with the tenaments hered	iaments and appurtenances thereunto belonging or
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;	, state and provide
		ord, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set fo	
	- ,	
		ular the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns fore	ver.
	IN WITNESS WHEREOF the Grantor	has executed this conveyance the day and year first
	above written.	inas executed this conveyance the day and year mist
	/ /	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
	) ss.	a Nevada general partnership
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
	On this 3rd day of Work	a Nevada corporation, general partner
	1995, personally appeared before me, a notary	] ]
f	public, Robert W. Dunbar, known to me to be the	
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
1	acknowledged to me that he executed the document	Bu Ker Kan Kan
	on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
	paraiorompi	37-054-49-71
١		SPACE BELOW FOR RECORDER'S USE ONLY
	Yr. Burchiel	SPACE DELUW FUR RECURDER 5 USE UNLY
	Notary Public	
٩	# PUDCUEI	
	K. BURUNIEL	

WHEN RECORDED MAIL TO

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

Name Street Address SHEILAGH WOLCOTT ALAN F. WOLCOTT 2300 KENDREE STREET

City & State

BK0695PG1636

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 (inclusive) and Units 141 through 204 (inclusive) as through 080 that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 054 as shown and defined Document said Condominium Plan; together with those easements appurtenant thereto such easements and described in the Fourth Amended and Declaration Restated of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, amended, as and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of Document No. 184461, as amended, and as described Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-08



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'95 JUN 12 A10:32

363912 BK 0695PG 1637 LINDA SLATER
RECORDER
PAID DEPUTY