Recording Requested by and When Recorded, Mail To:

Jeffrey K. Rahbeck P.O. Box 435 Zephyr Cove, NV 89448

<u>Mail Tax Statements To:</u>

R.P.T.T. S #8

QUITCLAIM DEED

THIS INDENTURE, made this day of 1995, by and between ROBERT T. RYAN and BARBARA J. RYAN, husband and wife, party of the first part, and ROBERT T. RYAN and BARBARA J. RYAN, Co-Trustees of the RYAN FAMILY TRUST UTD, May 1995, party of the second part;

WITNESSETH:

That the said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

ROBERT T. RYAN

Barbara J. RYAN

BARBARA J. RYAN

1

363926

BK 0695PG 1663

EXHIBIT "A"

Parcel 1-A, as shown on the Parcel Map No. 1 for HENRY R. BUTLER B TESTAMENTARY TRUST, recorded May 21, 1984, in Book 584, Page 1791, as Document No. 101101, and by Certificate of Amendment Recorded September 7, 1984, in Book 984, Page 599, as Document No. 106406, of Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM that portion of said land Deeded to John B. LAXAGUE, JR., et ux, by Deed recorded March 18, 1986, in Book 386, Page 1405, as Document No. 132251, and as referenced on Record of Survey recorded March 18, 1986, in Book 383, Page 1404, as Document No. 132250, of the Official Records.

APN #23-260-59.

TOGETHER WITh all water, water rights, ditch and ditch rights appurtenant to the herein described real property, including but not limited to, the right under #79-000-C-5, issued by U.S. Water Master, conveying 4.60 acres.

TOGETHER WITH 5 shares of Allerman-Upper Virginia Irrigation Company, Inc. Ditch stock.



STATE OF NEVADA)
•) ss.
COUNTY OF DOUGLAS)

On this 3) st day of May , 1995, personally appeared before me, a Notary Public, ROBERT T. RYAN and BARBARA J. RYAN, who acknowledged that they executed the foregoing instrument.



NOZARY PUBLIC

Teffrey Rabbeck

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'95 JUN 12 A11:14

LINDA SLATER
RECORDER

PAID KODEPUTY

363926 BK 0 6 9 5 PG | 6 6 5