## WHEN RECORDED MAIL TO:

TRIFE 0.318 BRUMMER P.O. BOX 2438 MINDEN, NV 89423

## INDIVIDUAL GRANT DEED

Order No. Escrow No. M70373CH R.P.T.T. 136.50 Based on full value Based on full value

less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SIMON CABAN, JR., trustee of the SIMON CABAN, JR. FAMILY LIVING TRUST, under Agreement dated July 19, 1993

(GRANTOR),

does hereby grant, bargain, sell, and convey to MICHAEL GRAYSON BRUMMER and KATHY JOYCE BRUMMER, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 27-591-10 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, in Block L, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

A.P.N. 27-591-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

Dated June 1, 1995

SIMON CABAN, JR., TRUSTEE

STATE OF NEVADA

County of Douglas

)SS.

**On** June 5, 1995 before me, a notary public,

personally appeared

SIMON CABAN, JR, TRUSTEE

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

deed

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> ECOMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

> > JUN 12 P12:10

LINDA SLATER

363940

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