WHEN RECORDED MAIL TO:

CHICHESTER ESTATES JT. VENTURE

1 Airport Road Minden, NV 89423 Order No.

Escrow No. B58388JC

R.P.T.T. 413415

Based on full value Based on full value

less liens

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FIRST INTERSTATE BANK OF NEVADA, N.A., as the Trustee of the WILLIAM FREDERICK NELSON and JOHANNA WARREN NELSON 1976 TRUSTS

(GRANTOR),

does hereby grant, bargain, sell, and convey to CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture/comprised of Nevada Pacific Land Company, a Nevada Corporation, CSC Nevada Limited Liability, and Trinity Alps Water Company, a Nevada Corporation

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, specifically described as: being Assessor's Parcel Number see below (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated March 9, 1995

STATE OF NEVADA

County of Clark

BY: Metrona Taylop

BY: Ruth Ann Reda

une 12, 1995

before me, a notary public,

personally appeared

Kuth Am

personally known or proved to me to be the person (s) whose name(s) subscribed to the above instrument who ack-

nowledged that They executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

B. LOFTHUS:

Notary Public - State of Nevada Appointment Recorded in Clark County MY APPOINTMENT EXPIRES JAN. 4, 1999

364174 BK 0695PG2403

FIRST INTERSTATE BANK OF NEVADA, TRUSTEE.

## DESCRIPTION NELSON/ROSENBROCK TO CHICHESTER ESTATES JOINT VENTURE FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES A.P.N. 25-322-13, 25-322-14 and 25-322-15

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

thence North 45°20'17" East, 46.51 feet to a found 5/8" rebar with cap R.L.S. 6200;

thence North 44°32'56" East, 122.94 feet;

thence South 44°29'21" East, 24.00 feet;

thence North 44°45'36" East, 97.68 feet to a point on the south boundary of Courthouse Alley, a found 5/8" rebar with cap R.L.S. 6200;

thence South 44°39'03" East, 50.62 feet along said south boundary of Courthouse Alley to a found 5/8" rebar with plastic cap P.L.S. 6899;

thence South 46°32'25" West, 267.68 feet along a chainlink fence to a point on said north right-of-way of U.S. Highway 395, a found PK nail and cap in concrete P.L.S. 6899;

thence North 44°08'54" West, 66.32 feet along said north right-of-way to the POINT OF BEGINNING, containing 16,456 square feet, more or less.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2294

Minden, Nevada 89423



WESTERN TITLE COMPANY, INC.
IN DEFICIAL RECORDS OF BOUGLAS CO. NEVADA

'95 JUN 15 P3:06

364174 BK 0695PG2404 LINDA SLATER
RECORDER

PAID DEPUTY