WEEN RECORDED MAIL TO: CHICHESTER ESTATES JT. VENTURE

1 Airport Road Minden, NV 89423

INDIVIDUAL GRANT DEED

Escrow No. B58388JC R.P.T.T. \$3.90 Based on full value Based on full value

less liens

Order No.

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BETTY AZPARREN, a widow

(GRANTOR),

does hereby grant, bargain, sell, and convey to CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture Nevada Pacific Land Company, a Nevada Corporation, CSC Nevada Limited Liability, and Trinity Alps Water Company, a Nevada Corporation

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number ptn 25-322-14 , specifically described as: (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 9, 1995

)SS.

STATE OF NEVADA

beføøe me, a notary public,

personally appeared

personally known or proved to me to be the person(s) whose name(s) subscribed to the

above instrument who ack-

nowledged that Ollexecuted

the instrumenta

Notary Public

JUDY A. COCLICH Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995 MAIL TAX STATEMENT TO:

SAME AS ABOVE

BETTY AZPARREN

FOR RECORDER'S USE

DESCRIPTION

NELSON/ROSENBROCK TO CHICHESTER ESTATES JOINT VENTURE FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES A.P.N. 25-322-13, 25-322-14 and 25-322-15

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the southeast corner of Assessor's Parcel Number 25-322-09 as shown on the Record of Survey for Cenoz Trust et al., W.S. Nelson et al., Minnie J. Rosenbrock, and Henry J. Rosenbrock et al. recorded 6-(5-95), 1995 in the office of Recorder, Douglas County, Nevada as Document No. 36466, a point on the north right-of-way of U.S. Highway 395, also a found PK nail and cap in concrete R.L.S. 6200;

thence North 45°20'17" East, 46.51 feet to a found 5/8" rebar with cap R.L.S. 6200;

thence North 44°32'56" East, 122.94 feet;

thence South 44°29'21" East, 24.00 feet;

thence North 44°45'36" East, 97.68 feet to a point on the south boundary of Courthouse Alley, a found 5/8" rebar with cap R.L.S. 6200;

thence South 44°39'03" East, 50.62 feet along said south boundary of Courthouse Alley to a found 5/8" rebar with plastic cap P.L.S. 6899;

thence South 46°32'25" West, 267.68 feet along a chainlink fence to a point on said north right-of-way of U.S. Highway 395, a found PK nail and cap in concrete P.L.S. 6899;

thence North 44°08'54" West, 66.32 feet along said north right-of-way to the POINT OF BEGINNING, containing 16,456 square feet, more or less.

Note:

Refer this description to your title company before incorporating into

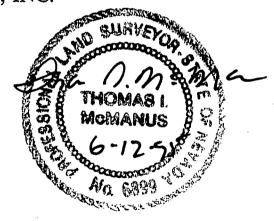
any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2294

Minden, Nevada 89423



WESTERN TITLE COMPANY, INC.
IN OFFICIAL REGORDS OF
DOUGLAS CO. NEVADA

95 JUN 15 P3:11

364176 BK 0695PG2408 ILINDA SLATER

RECORDER

PAID 37 DEPUTY