

DESCRIPTION
NELSON/ROSENBROCK TO CHICHESTER ESTATES JOINT VENTURE
FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES
A.P.N. 25-322-13, 25-322-14 and 25-322-15

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the southeast corner of Assessor's Parcel Number 25-322-09 as shown on the Record of Survey for Cenoz Trust et al., W.S. Nelson et al., Minnie J. Rosenbrock, and Henry J. Rosenbrock et al. recorded 6-15-95, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 364166, a point on the north right-of-way of U.S. Highway 395, also a found PK nail and cap in concrete R.L.S. 6200;

thence North 45°20'17" East, 46.51 feet to a found 5/8" rebar with cap R.L.S. 6200;

thence North 44°32'56" East, 122.94 feet;

thence South 44°29'21" East, 24.00 feet;

thence North 44°45'36" East, 97.68 feet to a point on the south boundary of Courthouse Alley, a found 5/8" rebar with cap R.L.S. 6200;

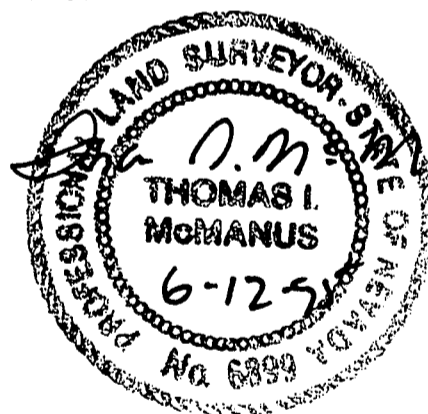
thence South 44°39'03" East, 50.62 feet along said south boundary of Courthouse Alley to a found 5/8" rebar with plastic cap P.L.S. 6899;

thence South 46°32'25" West, 267.68 feet along a chainlink fence to a point on said north right-of-way of U.S. Highway 395, a found PK nail and cap in concrete P.L.S. 6899;

thence North 44°08'54" West, 66.32 feet along said north right-of-way to the POINT OF BEGINNING, containing 16,456 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 15 P3:11

364176

BK 0695 PG 2408

LINDA SLATER
RECORDER

\$ 8.00 PAID 57 DEPUTY