

Loan No 0351288

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that Thomas J. Bartels, an Unmarried Man is the grantor and Lawyers Title of Northern Nevada, Inc. is the trustee, and Sierra Savings and Loan Association is the beneficiary under that certain trust deed August 16, 1985 and recorded on August 20, 1985, in book/reel/volume No. 885 at page 2140 or as fee/file/instrument/microfilm/reception No. 121861 of the Mortgage Records of Douglas County, WASHINGTON. NEVADA.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints First National Bank of Ordway, whose address is PO Box 278, Ordway, CO 81063 as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED April 28, 1995

First National Bank of Ordway
By: Andrew Trainor, President

(if executed by a corporation, affix corporate seal)

(if the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF )
County of ) ss.
This instrument was acknowledged before me on
, 19 by

STATE OF COLORADO )
County of Crowley ) ss.
This instrument was acknowledged before me on May 11,
19 95 by Andrew Trainor
as President
of First National Bank of Ordway

(SEAL) Notary Public for
My commission expires:

(SEAL) Notary Public for Colorado
My commission expires: July 14, 1997

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from
Grantor
to
Trustee

STATE OF WASHINGTON, )
)SS.
County of )
I certify that the within instrument was
received for record on the day
of , 19,
at o'clock M, and recorded
in/book/reel/volume No. on
page or as fee/file/instrument/
microfilm/reception No.
Record of Mortgages of said
County.

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED)

Witness my hand and seal of
County affixed.
Name Title
By Deputy

This Document was prepared by: WFI/tgs
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



Return to:
Stewart Title
P.O. Box 1029
Minden, NV 89423

364178

BK0695PG2414

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUN 15 P3:21

LINDA SLATER  
RECORDER

\$ 8.00 PAID JS DEPUTY

BK0695PG2415

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