

Loan No 0351296

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that John P. Scott and Karen L. Scott, husband and wife is the grantor and Lawyers Title of Northern Nevada, Inc. is the trustee, and Sierra Savings and Loan Association is the beneficiary under that certain trust deed August 16, 1985 and recorded on August 20, 1985, in book/reel/volume No. 885 at page 2132 or as fee/file/instrument/microfilm/reception No. 121858 of the Mortgage Records of Douglas County, WASHINGTON. NEVADA.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints First National Bank, whose address is PO Box 278, Ordway, Co 81063, as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED April 28, 1995

First National Bank of Ordway

By: Andrew Trainor, President

(if executed by a corporation, affix corporate seal)

(if the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF)
County of) ss.
This instrument was acknowledged before me on
19 by
Notary Public for WASHINGTON
My commission expires:

STATE OF COLORADO)
County of Crowley) ss.
This instrument was acknowledged before me on May 11, 1995 by Andrew Trainor as President of The First National Bank of Ordway
Notary Public for Colorado
My commission expires: 7-14-97

SEAL

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from
Grantor
to
Trustee

AFTER RECORDING RETURN TO

STATE OF)
County of) ss.
I certify that the within instrument was received for record on the day of 19 at o'clock M, and recorded in/book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Mortgages of said County.

Witness my hand and seal of County affixed.
Name Title
By Deputy

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED)

This Document was prepared by:WFI/tgs EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084



Return to: Stewart Title P.O. Box 1029 Minden, NV 89423

364180

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 JUN 15 P3:24

LINDA SLATER
RECORDER

\$ 2.00 PAID AL DEPUTY

364180

BK0695PG2419