

A.P. No. See Exhibit "A" attached hereto

No. F70618CA

WHEN RECORDED MAIL TO:
STONEFIELD, INC.
164 HUBBARD WAY, SUITE B
RENO, NV 89502

RPTT \$-0-
BASED ON FULL VALUE
LESS LIENS

DEED

THIS INDENTURE WITNESSETH: That ITILDO INC., a Nevada corporation, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to STONEFIELD, INC., a Nevada corporation, whose address is: 164 Hubbard Way, Suite B, Reno, Nevada 89502, all that real property situate in the County of Douglas, State of Nevada, described as follows:

(See Exhibit "A", attached hereto.)

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED June 16, 1995.

ITILDO INC., a Nevada corporation

By: Marsha L. Tomerlin, PRSE
Marsha L. Tomerlin
Its: President

STATE OF Nevada)
COUNTY OF Douglas) SS

This instrument was acknowledged before me on June 16, 1995, by MARSHA L. TOMERLIN, as President of ITILDO INC.

Sandy Storke
Notary Public

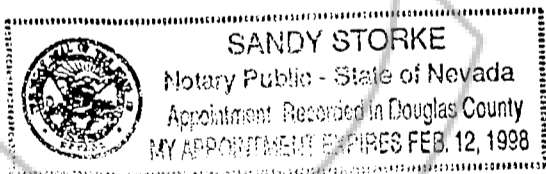


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Lots 154 THROUGH 163, 165 THROUGH 167, 176 THROUGH 180, 182 THROUGH 187, 198 THROUGH 212, 215 THROUGH 218, 220 THROUGH 223 and 238 THROUGH 241, as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336.

A.P.N.'S 21-410-01 THROUGH 21-410-10, 21-410-12 THROUGH 21-410-18, 21-411-05, 21-411-07 THROUGH 21-411-11, 21-420-06 THROUGH 21-420-14, 21-421-03 THROUGH 21-421-06, 21-421-08 THROUGH 21-421-11, AND 21-421-14 THROUGH 21-421-24.

Lot 233, in Block A, as set forth on FINAL MAP OF WILDHORSE UNIT 5, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 27, 1993, in Book 193, Page 3866 as Document No. 298258, of Official Records of Douglas County, Nevada.

APN 21-330-05

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 19 12:28

364337

BK0695PG2818

LINDA SLATER
RECORDER
PAID DEPUTY