

RECORDING REQUESTED BY
MULLEN, SULLIVAN & NEWTON

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name MULLEN, SULLIVAN & NEWTON
Street P. O. Box 560
Address Lodi, CA 95241
City & State
Zip

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CTC 1-101 (8-93)

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ NONE *8*

_____ unincorporated area City of _____

Parcel No. 42-286-04

computed on full value of interest or property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON A. ROBY and CAROL A. ROBY

hereby GRANT(S) to GORDON A. ROBY and CAROL ANN ROBY, as Trustees of the ROBY FAMILY TRUST DATED MAY 22, 1995,

the following described real property in the county of Douglas, state of ~~California~~ Nevada:

SEE EXHIBIT "A" ATTACHED

Dated June 15, 1995

Gordon A. Roby
GORDON A. ROBY
Carol A. Roby
CAROL A. ROBY

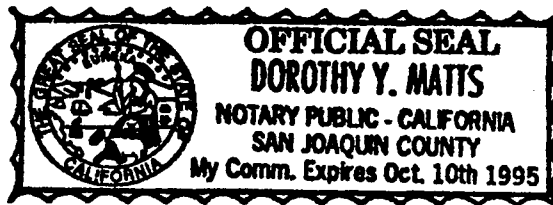
STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } S.S.

On June 15, 1995 before me,
the undersigned,

a Notary Public in and for said County and State, personally appeared
GORDON A. ROBY and CAROL A. ROBY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature Dorothy Y. Matts



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE
GORDON A. ROBY and CAROL ANN ROBY, Trustees, 3537 Timberlane Drive, Stockton, CA 95209

Name

Street Address

BK0695PG3913

City & State

364710

EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 162 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-04

REQUESTED BY
Mullen, Sullivan & Newton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 23 10:32

LINDA SLATER
RECORDER
S. J. SO
PAID *KO* DEPUTY

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BK 0695 PG 3914