

**WHEN RECORDED  
PLEASE MAIL THIS INSTRUMENT TO:**

The Cal-Bay Mortgage Group  
P.O. Box 5359  
Petaluma, CA 94955-5359 ✓

ESCROW #: 94011893

LOAN #: 0000307132

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

**FOR VALUE RECEIVED**, the undersigned grants, assigns and transfers to: Nationsbanc Mortgage Corporation

all beneficial interest under that certain Deed of Trust dated **February 13, 1995**  
executed by **Alec G. Boga Unmarried**  
**Martha A. Boga Unmarried**

, Trustor

to SMG Financial Inc., A California Corporation, Trustee and

recorded 2-28-95 as document No. 357042

of Official Records in the office of the County Recorder of **Douglas**

County, ~~California~~ Nevada  
describing land therein as:

*Kb ad*

(as described in said Deed of Trust)

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 2/13/95

**STATE OF CALIFORNIA**

COUNTY OF SONOMA

The Cal-Bay Mortgage Group  
A California Corporation  
By *[Signature]*  
Asst. Vice President  
**KAREN GREEN ASST. VICE PRESIDENT**

On this 13th day of February in the year of 19 95,  
before me, the undersigned, a Notary Public in and for said State,  
personally appeared KAREN GREEN ASST. VICE PRESIDENT  
, personally known to me (or  
proved on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.



(This area for official  
Notarial Seal)

WITNESS my hand and official seal.

*Amy Sherman*

CADT0594

Notary Public in and for said State.

**AMY SHERMAN**

**364721**

CADT Version 1.3

**BK 0695PG3932**

COPY

REQUESTED BY  
*Cal-Bay Mortgage Group*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUN 23 AM 1:06

LINDA SLATER  
RECORDER

\$ *8.50* PAID *K* DEPUTY

364721

BK 0695 PG 3933