

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
870 Emerald Bay Road, Suite 1
South Lake Tahoe, CA 96150

THIS DEED IS BEING SIGNED IN COUNTER-
PART TO BE RECORDED AS ONE DOCUMENT

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

DAVID MARLOW

Declared: Lands Staff Officer

By and For: Forest Service (USDA)

APN: 011-214-24

Escrow H C 201952 FS

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that WILMA C. BURROWS, an unmarried woman and LINDA BURROWS, a widow

for and in consideration of SIXTY FIVE THOUSAND DOLLARS (\$65,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381) hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block 3, as shown on the subdivision map of KINGSBURY ESTATES UNIT NO. 1, filed with County Recorder of Douglas County, Nevada, on September 26, 1960, in Book 1 of Maps, as Document No. 16645.

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF we, WILMA C. BURROWS and LINDA BURROWS have hereunto set our hand(s) this 20th day of June, 1995.

Wilma C. Burrows
WILMA C. BURROWS

LINDA BURROWS

This deed is correct as to description, consideration and condition.
Shirley K. Johnson
Signed *Shirley K. Johnson* 12/14/93
Date

364732

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ACKNOWLEDGMENT

State of ~~California~~ UTAH

County of SALT LAKE

On 6/20/95 before me, DANIEL A. FLANDRO, personally
Date Name, Title of Officer

appeared WILMA C. BURNOWS (ONLY), personally known to me - OR

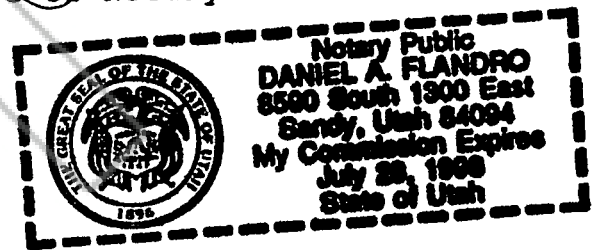
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Daniel A. Flandro

Signature of Notary

APN 011-214-24



364732

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STATEMENT APN 011-214-24

This statement is attached to the Grant Deed from Mrs. Wilma C. Burrows, et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

David K. Johnson
for
DAVID MARLOW
Lands Staff Officer
Lake Tahoe Basin Management Unit

DRAFT

364732

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REAL PROPERTY TRANSFER TAX \$ EXEMPT

DAVID MARLOW

Declared: Lands Staff Officer

By and For: Forest Service (USDA)

APN: 011-214-24

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that WILMA C. BURROWS, an unmarried woman and LINDA BURROWS, a widow

for and in consideration of SIXTY FIVE THOUSAND DOLLARS (\$65,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381) hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF we, WILMA C. BURROWS and LINDA BURROWS have hereunto set our hand(s) this _____ day of _____, 199__.

WILMA C. BURROWS

Linda Burrows

LINDA BURROWS

Shirley K. Johnson
Signed *Shirley K. Johnson* Date *12/14/93*

This deed is correct as to description, consideration and condition.

364732

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STATEMENT APN 011-214-24

This statement is attached to the Grant Deed from Mrs. Wilma C. Burrows, et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

David K. Johnson
for
DAVID MARLOW
Lands Staff Officer
Lake Tahoe Basin Management Unit

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 23 12:46

LINDA SLATER
RECORDER

\$ PAID *Ka* DEPUTY

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