

TSL-14790

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

LN# 0000000015048481 2507 04 POOL # 0250086
1662257130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of DEED OF TRUST


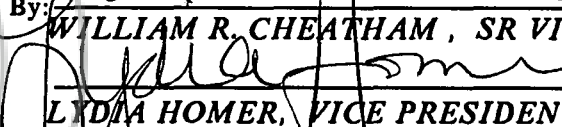
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 06/6/94
executed by ANDREW M THORNE SHARON L THORNE

to FIRST AMERICAN TITLE Insurance Co. , Mortgagor
and recorded as Instrument No. 339597 on 6-13-94 in book 694
page 2311 , of Official records in the County Recorder's office of DOUGLAS
County, NV , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1230 MELBORN WY
MINDEN NV 89423

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXPRESS AMERICA MORTGAGE CORPORATION *

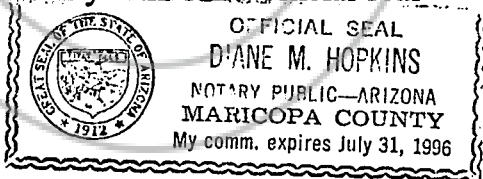
By: 
WILLIAM R. CHEATHAM, SR VICE PRESIDENT

LYDIA HOMER, VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

Be It Remembered That On This 19TH DAY OF APRIL 19 95 ,
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM
who is the SR VICE PRESIDENT and LYDIA HOMER
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)




NOTARY PUBLIC

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 29 P12:23

LINDA SLATER
RECORDER

\$8.00 PAID *K2* DEPUTY

365236

BK0695P65125