

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GENOA LAKES ASSOCIATES, A NEVADA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GEORGE H. BUCK AND LONNELL G. BUCK, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in GENOA the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

"SAID USE AND LANDSCAPE EASEMENT EXCLUDES THE RIGHT TO USE OR IMPACT IN ANY MANNER THE ADJACENT WALL OF THE NEIGHBORING HOME AND IS ALSO SUBJECT TO THE NEIGHBORING HOMEOWNER'S RIGHT TO REASONABLE ACCESS FOR PURPOSES OF MAINTAINING THAT PORTION OF THE HOMEOWNER'S HOUSE IMMEDIATELY ADJACENT TO PACEL II"

APN No. 17-382-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 1995.

STATE OF NEVADA

County of CARSON CITY

GENOA LAKES ASSOCIATES  
BY: *[Signature]*

Don Howell, Vice President of Ryder Homes of Nevada, General Partner of Genoa Lakes Associates

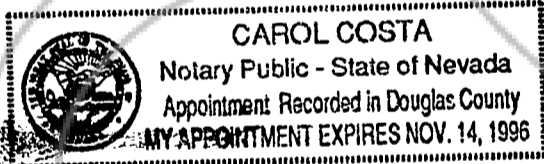
On JUNE 20, 1995 personally appeared before me, a Notary Public, DON HOWELL

who acknowledged that he executed the above instrument.

ORDER NO. S61164TO  
ESCROW NO. C12932CAC

*[Signature: Carol Costa]*  
Notary Public

WHEN RECORDED MAIL TO:  
GEORGE H. BUCK P.O. BOX 590  
~~357 GENOA SPRINGS DRIVE~~  
GENOA, NEVADA 89411



The grantor(s) declare(s):  
Documentary transfer tax is \$374.40  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

GEORGE H. BUCK P.O. BOX 590  
~~357 GENOA SPRINGS DRIVE~~  
GENOA, NEVADA 89411

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

365247

BK0695P05149

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 33 Block C as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-382-06

PARCEL II

That Certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Northeasterly corner of Unit 33 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears N. 58°40'49" W., 113.96 feet from Tie Point 'C' as shown on said Genoa Lakes Phase 2 Final Map; thence S. 08°35'50" W., along the Easterly line of said Unit 33, 56.33 feet to the TRUE POINT OF BEGINNING; thence S. 08°35'50" W., 30.00 feet; thence N. 81°24'10" W., 70.00 feet; thence N. 08°35'50" E., 35.87 feet to the Southeasterly corner of Unit 34 as shown on said Genoa Lakes Phase 2 Final Map; thence N. 08°35'50" E., along the Easterly line of said Unit 34, 50.33 feet; thence S. 81°24'10" E., 4.00 feet; thence S. 08°35'50" W., 14.39 feet; thence S. 81°24'10" E., 11.00 feet to a point on the Westerly line of said Unit 33; thence along the Westerly and Southerly boundary lines of said Unit 33 the following 8 courses:

1. S. 08°35'50" W., 63.48 feet;
2. S. 81°24'10" E., 2.33 feet;
3. S. 08°35'50" W., 2.00 feet;
4. S. 81°24'10" E., 12.50 feet;
5. N. 08°35'50" E., 2.00 feet;
6. S. 81°24'10" E., 2.33 feet;
7. N. 08°35'50" E., 21.67 feet;
8. S. 81°24'10" E., 37.83 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUN 29 P3:28

LINDA SLATER  
RECORDER

PAID *KJ* DEPUTY

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