

WHEN RECORDED MAIL TO:
SHANE ANDREW MILLER
P.O. BOX 2264
MINDEN, NV 89423

Order No.
Escrow No. M70623CH
R.P.T.T. 98.15
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN T. ROBBINS, an unmarried man

(GRANTOR),
does hereby grant, bargain, sell, and convey to
SHANE ANDREW MILLER AND WENDY NICOLE MILLER, HUSBAND AND WIFE, AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

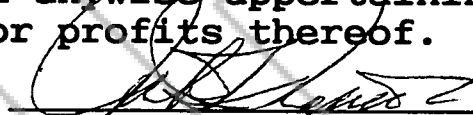
(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 25-420-08, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 8, of EL DORADO VILLAGE UNIT NO. 1, as shown on the official map
recorded in the office of the County Recorder on December 14, 1973, in
Book 1273, Page 352, as Document No. 70678.

Together with a 1/46 interest in and to Lots A, B, & C, designated as
common areas of said subdivision. A.P.N. 25-420-08

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated June 27, 1995



JOHN T. ROBBINS

STATE OF NEVADA

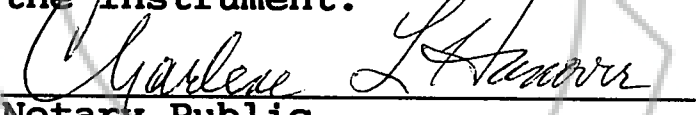
County of Douglas)

) SS.

On June 28, 1995)
before me, a notary public,
personally appeared JOHN T.
ROBBINS

MAIL TAX STATEMENT TO:
SAME AS ABOVE

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.



Notary Public

.....
FOR RECORDER'S USE



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 29 P3:37

LINDA SLATER
RECORDER
PAID DEPUTY

365253

BK0695PG5175