

# Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

DANIEL E. LANGE hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 289.90 (Amount of Claim) together with interest thereon at the rate of 18 % per annum from 2/14/95.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); ERIC SUMMERS - NORTHLAND BUILDERS

3.) That Claimant did from 2/13/95, until 2/14/95, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

CONSTRUCTION CLEANUP & JANITORIAL FINAL CLEAN

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, ERIC SUMMERS

P.O. Box 640 MINDEN NV 89423  
(Name of Contractor)  
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of MINDEN County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

2828 EAST VALLEY RD

ASSESSORS PARCEL NO. (APN #) \_\_\_\_\_

In Witness Whereof, I/We have hereunto set my hand/our hands this 3 day of JULY, 19 95

Daniel E. Lange  
(Signature of Claimant)

\_\_\_\_\_  
(Signature of Claimant)

DANIEL E. LANGE  
(Print or type name here)

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ }

SUBSCRIBED and SWORN to before me,  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me, a Notary Public.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that \_\_\_ he \_\_\_ executed the instrument.

\_\_\_\_\_  
(Notary Public)

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME SILVER STATE CLEANING DBA DANIEL LANGE  
ADDRESS P.O. Box 20994  
CITY/ST/ZIP CARSON CITY NV 89721

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Daniel Lange  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'95 JUL -3 10:53

LINDA SLATER  
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

365455  
BK 0795P60072