Please Return To:

CTX MORTGAGE COMPANY FINAL DOCS P.O. BOX 19000 DALLAS, TEXAS 75219

204012657 331-0892790-729 ASSIGNMENT OF LIEN

TAX ID # A.P.N. 13-302-01

The State of

**NEVADA** 

**Know All Men by These Presents:** 

**COUNTY OF** 

**DOUGLAS** 

acting herein by and through its duly authorized officers. That CTX MORTGAGE COMPANY . State of hereinafter called transferor, of the County of **DALLAS TEXAS** for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by LOMAS MORTGAGE USA, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

GORDON C. MC EACHIN AND

CINDY L. MC EACHIN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

THIS DOCUMENT PREPARED BY CIX MORIGAGE COMPANY 3333 LEE PARKWAY DALLAS. TEXAS DRAWN BY raiden

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 134,458.00 and bearing interest and due and payable in monthly installments as therein provided. dated FEBRUARY 8, 1995 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **DOUGLAS** County, NEVADA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, NEVADA **DOUGLAS** LOT 1 IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF VALLEY VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, AT PAGE VAL

MTG RECORDED	5-95 AT	1	/ /
DUCUMENT NO350		0295	AM/PM
OF Douglas	COUNTY	Devada	PG 3343

3347 COLOMA DRIVE **RE: Property Address** 

CARSON CITY, NEVADA 89705

EXECUTED, without recourse and without warranty on the undersigned, this 8th day of FEBRUARY

ATTEST:

CTX MORTGAGE COMPANY

MICHELLE ALARCON **ASSISTANT SECRETARY** 

3652, AS FILE NO. 325265, OFFICIAL RECORDS.

**DIVISION VICE PRESIDENT** 

THE STATE OF

**NEVADA** 

COUNTY OF

**WASHOE** 

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared GREG SHANKLIN DIVISION VICE PRESIDENT

OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the

8th



CHRISTINE TRUE

Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES APR. 8. 1995

CTX040M (090194)

Notary Public in and for

the State of

the County of **Printed Name:** 

\*204012657\*

My Commission Expires

**NEVADA** WASHOE

CHRISTINE TRUE **APRIL 8, 1995** 

REQUESTED BY

TY MO-TS Q 5 4

IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

95 JUL -3 P4:07

LINDA SLATER
RECORDER
PAID DEPUTY

365505 BK0795PG0236