

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

COLE S. SMITH, a married man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

COLE S. SMITH AND TONI YORK-SMITH, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30<sup>th</sup> day of June, 1995.

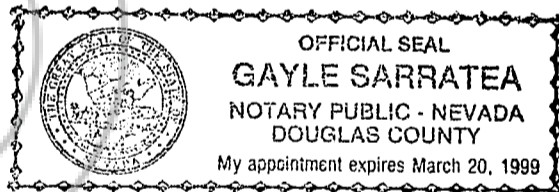
[Signature]  
COLE S. SMITH

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

On June 30, 1995, personally appeared before me, a Notary Public, Cole S. Smith

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]  
Notary Public



WHEN RECORDED, MAIL TO:

COLE S. SMITH  
POST OFFICE BOX 2410  
MINDEN, NV 89423

The Grantor(s) declare(s): #6  
Document Transfer Tax is \$0.00  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
COLE SMITH

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

STEWART TITLE OF DOUGLAS COUNTY

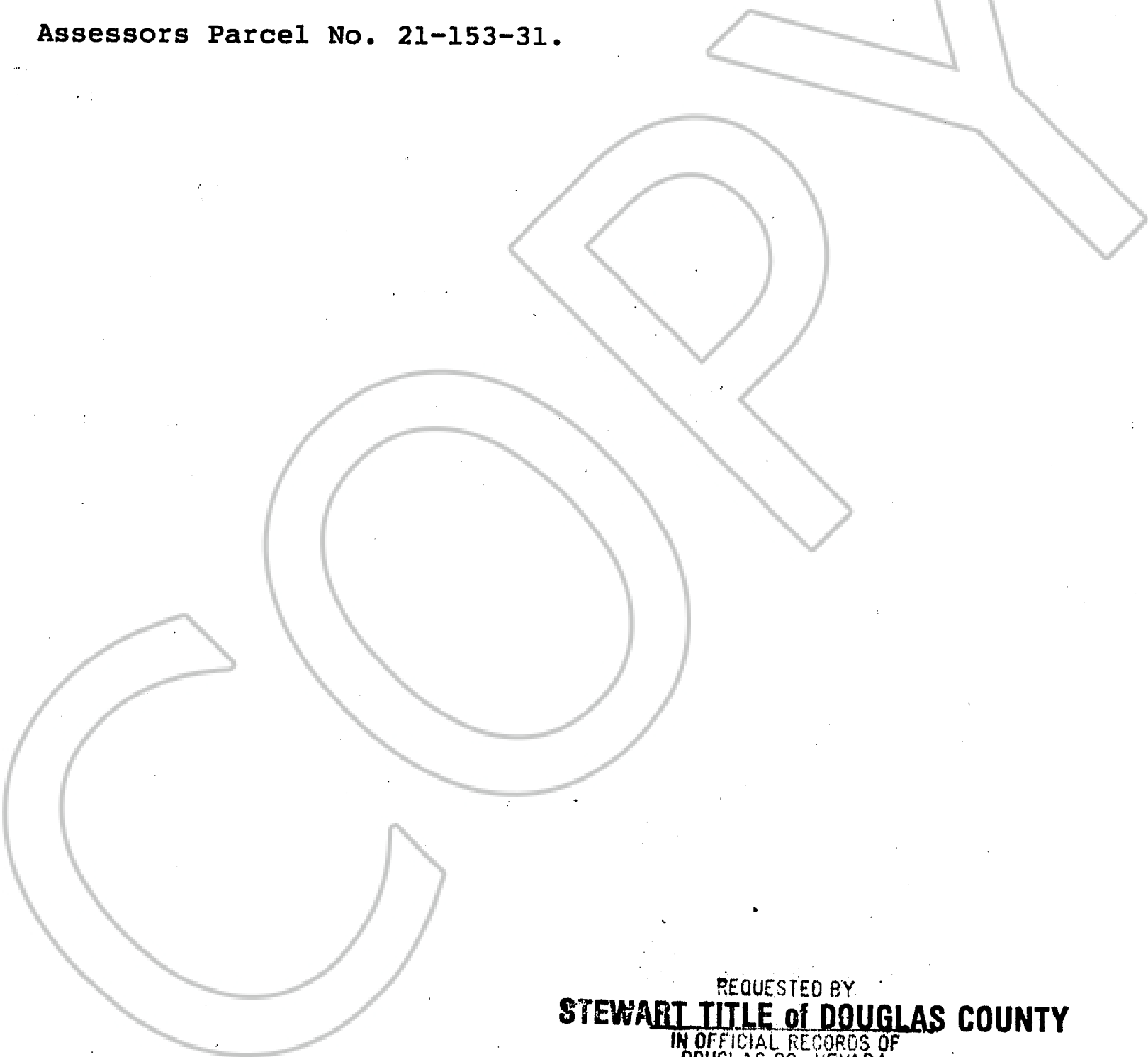
365515  
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Parcel D-4-C2 as set forth on that certain Parcel Map No. 9 for RAYMOND M. SMITH, a Division of Parcel D-4-C as shown on that certain Parcel Map for STEPHANIE MILES recorded as Document No. 261123. A portion of the East 1/2 of the Southeast 1/4, Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record on March 16, 1992 as Document No. 273239.

Assessors Parcel No. 21-153-31.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUL -5 A9 58

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

**365515**

**BK0795PG0249**

LINDA SLATER  
RECORDER  
s. *gso* PAID *ko* DEPUTY