REQUEST FOR NOTICE Under Chapter 107 NRS

on 3/24/92		2851	
on_3/24/92	, in Book <u>332</u>	Page	, of Official Records
of <u>DOUGLAS</u> Co	ounty, Nevada, and descri	bing land therein as	\ \
PARCEL A & B AS SHOWN ON THA IN BOOK 392, OF OFFICIAL REC DOCUMENT NO. 272599.	T PARCEL MAP FOR LI	NDA RUSH RECORDED DOUGLAS COUNTY, N	MARCH 5, 1992, EVADA, AS
•		/\	
Executed by LINDA RUSH TURRIA			\
•	7		<u> </u>
as Trustor, in which MARGARETTEN 8	COMPANY, INC.	\ \	
s named as Beneficiary, and PACIFI	C TITLE INC.		/
as Trustee, be mailed to	BANK OF AMERICA	NEVADA	h
atP.O. BOX 2240 BREA		/ /	
	Address		
Dated <u>6/28/95</u>		BANK OF AMERICA	NEVADA
STATE OF ARIZONA	_	5M	
COUNTY OF MARICOPA	ss E	ERNIE CARRASCO	OPS MGR.
On6/28/95	_		
undersigned, a Notary Public in and	_ before me, the for said County	itle Order No. <u>950512</u>	69
and State, personally appeared		/ 1/	
ERNIE CARRASCO OPS MG	GR.	scrow or Loan No. 200	30002143100330
known to me to be the person descri	bed in and who	This Space for	Recorder's Use
executed the foregoing instrument, who	o acknowledged		REQUESTED BY
o me that he executed the same feels		STEWA	RT TITLE OF DOUGLAS
seal Will Ha	loni		IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Notary Public in and for said C	ounty and State	·	or III E MOJĀĒ
	PEFICIAL SEAL Ida Chavarria	•	95 JUL +5 A10:105
(Figure 1) House A	Mole-State of Arizona	· · · · · · · · · · · · · · · · · · ·	LINDA SLATER
BANK OF AMERICA ADMAR	M. Exp. Nov. 8, 17, 36	365520	RECORDER
P.O. BOX 2240		00000	S_PAID DEPUT
BREA, CA, 92622	BK 0 7 9 5	76UZ6Z	