R.P.T.T., \$ 17.55	
	THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made th	is 24th day of June , 19 95
	LOPMENTS, a Nevada general partnership, Grantor, and
FREDERICK M.A. PITCHER, an un	married man
Grantee;	
	WITNESSETH:
·	for the sum of TEN DOLLARS (\$10.00), lawful money of the
· •	ntor by Grantee, the receipt whereof is hereby acknowledge and sell unto the Grantee and Grantee's heirs and assigns, all the
certain property located and situated in	Douglas County, State of Nevada, more particularly describe
on Exhibit "A" attached hereto and inc	corporated herein by this reference;
TOGETHER with the tename	ents, herediaments and appurtenances thereunto belonging
appurtaining and the reversion and re	versions, remainder and remainders, rents, issues and profi
thereof;	
SUBJECT TO any and all matt	ters of record, including taxes, assessments, easements, oil ar
	ny, rights of way, agreements and the Fourth Amended ar
	ovenants, Conditions and Restrictions dated January 30, 198
•	ocument No. 96758, Book 284, Page 5202, Official Records from time to time, and which Declaration is incorporated here
by this reference as if the same were f	
TO HAVE AND TO HOLD o	Il and singular the promises, together with the appurtances
unto the said Grantee and Grantee's as	all and singular the premises, together with the appurtenance ssigns forever.
	e Grantor has executed this conveyance the day and year fir
above written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc., a Nevada corporation, general partner
On this day of	
1995, personally appeared before me, a number, Robert W. Dunbar, known to me to be	otary e the
Treasurer and Chief Financial Officer of Lake	rewood
Development Inc., a Nevada corporation, and acknowledged to me that he executed the doc	cument A. A. A.
on behalf of said corporation as general partn	ner of Dohort W. Dunbar, Transport
Harich Tahoe Developments, a Nevada gener partnership.	Chief Financial Officer
	37-079-49-01
de Janualino	SPACE BELOW FOR RECORDER'S USE ONLY
None Dublic	•
Notary Public	
K. BURCHIEL  Notary Public - State of Nevada	
The little wild and the second parameters of t	
APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	· · · · · · · · · · · · · · · · · · ·
Name	.K
Name FREDERICK M A PITCHE 808 SO OSAGE #7	
Street FREDERICK M A PIICHE	

365541 BK0795PG0312

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided in and to Lot 37 as shown on Tahoe Village Unit interest No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 080 (inclusive) and Units 141 through 204 (inclusive) as through shown on that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 079 as shown and defined Document said Condominium Plan; together with those easements appurtenant easements described in the Fourth Amended and thereto and such Covenants, Conditions and Restated Declaration of Time Share February 14, 1984, as Restrictions for The Ridge Tahoe recorded 096758, as amended, and in the Declaration of Document No. Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-13



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

'95 JUL -5 A10:25

**365541** BK 0 7 9 5 PG 0 3 L 3

LINDA SLATER
RECORDER
PAID DEPUTY