	R.P.T.T., \$16.90	
0000	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
John John John John John John John John	THIS INDENTURE, made this 2nd day of March, 1995 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and RICKEY K. VAUGHAN, SR. and PAMELA L. VAUGHAN, husband and wife as joint	
	tenants with right of survivorship	
	Grantee; WITNESSETH:	
Je Oe	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	elelelelelelelelelelelelelelelelelelel
Mellellelle	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	elelelel
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
Mololog	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	ololol lelelele
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
00000	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership  COUNTY OF DOUGLAS ) By: Lakewood Development Inc.,	
000000000000000000000000000000000000000	On this day of day of notary public, Robert W. Dunbar, known to me to be the	
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	
	Harich Tahoe Developments, a Nevada general partnership.  Robert W. Dunbar, Treasurer, Chief Financial Officer	adadada
	37-143-15-72	
	Notary Public SPACE BELOW FOR RECORDER'S USE ONLY	
	K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997	
	WHEN RECORDED MAIL TO	
Joho O o O o O o O o O o O o O o O o O o	Name RICKEY K. VAUGHAN, SR. & Street PAMELA L. VAUGHAN Address EAST 56 - HOUSE 183 City & CUT OFF LA 70345 State	Modelle
M	365543	

BK0795PG0317

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 and Units 141 through 204 (inclusive) as (inclusive) through 080 that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 143 as shown and defined No. Document said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and thereto and Declaration of Time Share Covenants, Restated Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, Document No. amended, and in the Declaration of as Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, 184461, as amended, and as described in the Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-01

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

'95 JUL -5 A10:26

LINDA SLATER
RECORDER
PAID KO DEPUTY

**365543** BK 0 7 9 5 PG 0 3 1 8