

8
272623
RECORDING REQUESTED BY

LOAN NUMBER: 014132
INVESTOR LOAN #: 1660714131
MORTGAGEFLEX #: 279529

AND WHEN RECORDED MAIL TO

NAME HEADLANDS MORTGAGE COMPANY
ADDRESS 700 LARKSPUR LANDING CIRCLE
SUITE 250
CITY & LARKSPUR, CALIFORNIA 94939
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HEADLANDS MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated AUGUST 20, 1993,
executed by R. MICHAEL TURNIPSEED AND PAIGE TURNIPSEED, HUSBAND AND WIFE

to STANDARD TRUST DEED SERVICE COMPANY, A CALIFORNIA CORPORATION, Trustor
and recorded as Instrument No. 1707357 on 08/27/93 in book, Trustee,
page, of Official Records in the County Recorder's office of DOUGLAS County,
CALIFORNIA, describing land therein as:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

LOAN AMOUNT: \$ 192,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated MAY 20, 1995

State of CALIFORNIA
County of MARIN

FIRST CALIFORNIA MORTGAGE COMPANY

BY:

A. Franklin
A. Franklin, Vice President

On MAY 20, 1995
personally appeared

before me, L.J. Workman, Notary Public

A. Franklin, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L.J. Workman
L.J. Workman, Notary Public

(Seal)

FOR NOTARY SEAL OR STAMP



OFFICIAL SEAL
L. J. WORKMAN
Notary Public-California
SAN FRANCISCO COUNTY
My Comm. Exp. Dec. 18, 1995

Title Order No.

Escrow No. 930111356

COPY

REQUESTED BY
Headlands Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 JUL -7 A9:41

365685
BK 0795PG0670

LINDA SLATER
RECORDER
\$ 8.00 PAID Kr DEPUTY