

127619
RECORDING REQUESTED BY

LOAN NUMBER: 021777
INVESTOR LOAN #: 1657240619
MORTGAGEFLEX #: 098597052

AND WHEN RECORDED MAIL TO

NAME HEADLANDS MORTGAGE COMPANY
ADDRESS 700 LARKSPUR LANDING CIRCLE
SUITE 250
CITY & LARKSPUR, CALIFORNIA 94939
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HEADLANDS MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated NOVEMBER 6, 1991,
executed by PAUL WINBAUER AND LISA WINBAUER, HUSBAND AND WIFE

to STANDARD TRUST DEED SERVICE COMPANY, A CALIFORNIA CORPORATION, Trustor
and recorded as Instrument No. 17963 on in book, Trustee,
page of Official Records in the County Recorder's office of DOUGLAS County,
CALIFORNIA, describing land therein as:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF
TRUST

LOAN AMOUNT: \$ 89,250.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated MAY 20, 1995

State of CALIFORNIA)
County of MARIN)

BY:

FIRST CALIFORNIA MORTGAGE COMPANY

A. Franklin, Vice President

On MAY 20, 1995
personally appeared

before me, L.J. Workman, Notary Public

A. Franklin, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


L.J. Workman, Notary Public

(Seal)

FOR NOTARY SEAL OR STAMP



OFFICIAL SEAL
L. J. WORKMAN
Notary Public-California
SAN FRANCISCO COUNTY
My Comm. Exp. Dec. 18, 1995

Title Order No.

Escrow No.

COPY

REQUESTED BY
Headlands Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUL -7 A9:41

LINDA SLATER
RECORDER

\$ *8.50* PAID *k* DEPUTY

365688

BK0795PG0676