

THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 26th day of June, 19 95  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
SCOTT BAKER and ANITA BAKER, husband and wife as joint tenants with right  
of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the  
United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,  
does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that  
certain property located and situated in Douglas County, State of Nevada, more particularly described  
on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or  
appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits  
thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and  
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and  
Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984  
and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of  
Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein  
by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,  
unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first  
above written.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

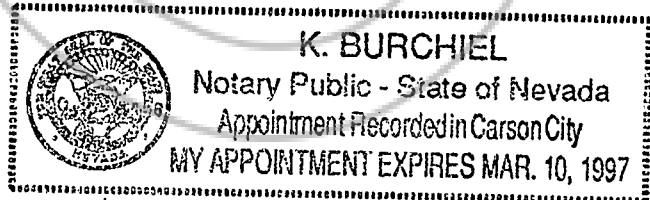
On this 16th day of July  
19 95, personally appeared before me, a notary  
public, Robert W. Dunbar, known to me to be the  
Treasurer and Chief Financial Officer of Lakewood  
Development Inc., a Nevada corporation, and he  
acknowledged to me that he executed the document  
on behalf of said corporation as general partner of  
Harich Tahoe Developments, a Nevada general  
partnership.

By: *Robert W. Dunbar*  
Robert W. Dunbar, Treasurer,  
Chief Financial Officer

42-257-18-01

*K. Burchiel*  
Notary Public

SPACE BELOW FOR RECORDER'S USE ONLY



WHEN RECORDED MAIL TO  
Name SCOTT BAKER  
Street ANITA BAKER  
Address 17624 81ST PLACE N  
City & MAPLE GROVE MN 55311  
State

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 257 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUL -7 A10:18

365694

BK0795PG0691

LINDA SLATER  
RECORDER  
PAID DEPUTY