R.P.T.T., \$ 24.70	
	GE TAHOE AIN, SALE DEED
GRANI, DANG	AIN, SALE DEED
THIS INDENTURE, made this 24t	
	'S, a Nevada general partnership, Grantor, and
DAVID L. OWLES and LORI Y. OWLES, hush right of survivorship	dand and wire as joint tenants with
Grantee;	
	ESSETH: n of TEN DOLLARS (\$10.00), lawful money of the
	antee, the receipt whereof is hereby acknowledged,
	the Grantee and Grantee's heirs and assigns, all that
on Exhibit "A" attached hereto and incorporated	County, State of Nevada, more particularly described berein by this reference:
on 23mion 11 analogue nototo una moorporatoa	norom by time reference,
	aments and appurtenances thereunto belonging or
thereof;	emainder and remainders, rents, issues and profits
· · · · · · · · · · · · · · · · · · ·	rd, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and
• •	Conditions and Restrictions dated January 30, 1984
	o. 96758, Book 284, Page 5202, Official Records of
by this reference as if the same were fully set for	o time, and which Declaration is incorporated herein th herein:
TO HAVE AND TO HOLD all and singular unto the said Grantee and Grantee's assigns fore	ular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns fore	voi:
	has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS	a Nevada general partnership
COUNTY OF DOUGLAS	By: Lakewood Development Inc., a Nevada corporation, general partner
On this day of 1995, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Dukubar
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer 42-257-06-01
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SPACE BELOW FOR RECORDER'S USE ONLY
1. Swarel	•
Notary Public	
K. BURCHIEL Notary Public - State of Nevada	
Annoin/meni Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	-
Name DAVID L. OWLES	
Street LORI Y. OWLES Address 1632 FIR AVENUE	
City & SAN LEANDRO CA 94578	
	٠
State	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 257 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe recorded May 4, 1995, as Document No. 361461, and as Phase Seven, described in the First Amended Recitation of Easements Affecting Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 JUL -7 A10:20

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