

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA J. CAMPBELL, formerly LINDA JOAN SCHULTZ

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM R. CAMPBELL AND LINDA J. CAMPBELL, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 11, as shown on the Official Map of COCHRAN ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 23, 1970 in Book 82, Page 294, under File No. 50690.

A.P.N. 21-081-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 3rd day of July, 19 95.

STATE OF NEVADA

SS

COUNTY OF Douglas

Linda J. Campbell
Linda J. Campbell

On July 3, 1995 personally appeared before me, a Notary Public, Linda J. Campbell

who acknowledged that she executed the above instrument.

Janice K. Condon
Notary Public

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. & Mrs. William R. Campbell
1236 Esther Way
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

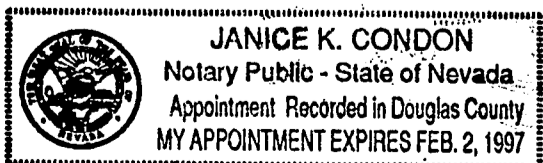
FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
same as above

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUL -7 AM 11:55

LINDA SLATER
RECORDER
PAID K DEPUTY



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