	QaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQa	QeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQe	
)	R.P.T.T., \$ 24.70		
9	THE RII	THE RIDGE TAHOE	
	GRANT, BARC	GRANT, BARGAIN, SALE DEED	
3			
		THIS INDENTURE, made this <u>28th</u> day of <u>June</u> , 19 95	
3		TS, a Nevada general partnership, Grantor, and	
	1	LOUIE O. ALCANTARA and EDUARDA ALCANTARA, husband and wife as joint tenants as to an undivided 1/2 interest and ROGELIO G. MANZANO and ERMA DONNA M. MANZANO, husband and wife as joint tenants	
9	Grantee;	as to an undivided 1/2 interest	
		ESSETH:	
		That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
		United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
		does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporate	d herein by this reference;	
	TO COMPAND A LA LA		
		TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
		appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
000	thereof,		
	SUBJECT TO any and all matters of rec	ord, including taxes, assessments, easements, oil and	
		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
		Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document N	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
		Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set for	orth herein;	
	TO HAVE AND TO HOLD all and ain		
		TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
	unto the said Grantee and Grantee's assigns forever.		
	IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year first	
	above written.	y any analysis	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) ss.	a Nevada general partnership	
3	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
	On this What day of June	a Nevada corporation, general partner	
	1995, personally appeared before me, a notary		
	public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood		
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	All Kulan	
	on behalf of said corporation as general partner of	By: W Dunbon Transumer	
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer	
3	partnership.		
3		42-257-26-01	
	K Pringerio	SPACE BELOW FOR RECORDER'S USE ONLY	
00,000,000,000,000,000,000,000,000,000	Notary Public	i i	
	Notary Public		
	K BUBCHIEL		

MR. & MRS. LOUIE O. ALCANTARA MR. & MRS. ROGELIO G. MANZANO 5003 OVERLOOK DRIVE OCEANSIDE CA92057

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name

Street

State

Address City &

BK0795PG0883

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 257 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL ACCORDS OF
DOUGLAS CO., HEVADA

'95 JUL 10 A10:09

365791 BK 0 7 9 5 PG 0 8 8 4 LINDA SLATER
RECORDER
PAIDA DEPUTY