THIS INDENTURE, made this		R.P.T.T., \$24.70 THE RIDGE TAHOE
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, at EDBARD THOMPSON and JANET THOMPSON, husband and wife as joint tenants with right of survivorship Grantee: WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful mobey of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledge does by these presents, grant, burgain and sell unto the Grantee and Grantee's heirs and assigns, all the certain property located and situated in Douglas County, State of Nevada, more particularly describe on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profithereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil at mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended at Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 192 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated here by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year find above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS SS. COUNTY OF THOUGH AND THOMPSON AND THOMPSON WHEN RECORDED MAIL TO Name EDNARD THOMPSON AND THOMPSON AN		•
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Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of it United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledge does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all the certain property located and situated in Douglas County, State of Nevada, more particularly describe on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profit thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil amineral reservations and leases, if any, rights of way, agreements and the Fourth Amended at Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 193 and recorded February 14, 1984, as Document No. 96758, Book 284, Page \$202, Official Records Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated here by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year fin above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS Notary Public K BURCHIEL Notary Public State of Nevada general partnership By: Lakewood Development Inc., a Nevada general partnership By: Mercorment Expression as general partner of Harich Tahoc Developments, a Nevada general partnership WHEN RECORDED MAIL TO EDWARD THOMPSON Name JANET THOMPSON Address 170 TEXAS STREET LINDENIURSEN NY 11757		
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United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledge does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all the certain property located and situated in Douglas County, State of Nevada, more particularly describe on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profit thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil at mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended at Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 196 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records Douglas County, Nevada, as amended from tithe to time, and which Declaration is incorporated here by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year fit above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) ss. HARICH TAHOE DEVELOPMENTS, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Hanch Tahoe Developments, a Nevada general partnership WIEN RECORDED MAIL TO BOARD THOMPSON Notary Public K. BURCHIEL K. BURCHIEL K. BURCHIEL K. BURCHIEL K. BURCHIEL K. BURCHIEL Robard THOMPSON Andress of Nevada Appointment Excellent of Nevada Appo		
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a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner on this public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Robert W. Dunbar, Treasurer, Chief Financial Officer 42-257-17-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name EDWARD THOMPSON Street JANET THOMPSON Address 170 TEXAS STREET City & LINDENHURST NY 11757		STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS
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On this 19 S., personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. Wear Public		a Nevada corporation, general partner
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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 257 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL PACORDS OF
DOUGLAS CO., NEVADA

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RECORDER
PAID DEPUTY