

GRIP.
931 Mitch Dr
Gardnerville 89410

PETITION FOR INCLUSION

OF REAL PROPERTY INTO

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

The undersigned Petitioner hereby petitions the Board of Trustees of the Gardnerville Ranchos General Improvement District as follows:

CALVARY CHAPEL OF CARSON VALLEY, INC., a Nevada non-profit corporation request that the Board of Trustees of the Gardnerville Ranchos General Improvement District include within the Improvement District's Boundaries the property described within Exhibit A attached. Said Parcels contain 4.0 acres, net, more or less.

Petitioner hereby agrees to satisfy all annexation conditions as said conditions are adopted by the Gardnerville Ranchos General Improvement District in effect as of the date of this Petition. Petitioner hereby requests that this Petition be considered by the Gardnerville Ranchos General Improvement District Board of Trustees at their next regularly scheduled Board Meeting currently set for February 1, 1995, at the offices of the Gardnerville Ranchos General Improvement District at 931 Mitch Drive, Gardnerville, Nevada.

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EXHIBIT A

PARCEL 1:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of Section 10, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on the Parcel Map for Mackintosh and Pascale, Inc., as recorded in Book 679 at Page 1881 as Document No. 33936, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence North 89°00'00" East, 607.03 feet; thence South 26°39'07" West, 171.86 feet; thence South 89°48'00" West 529.46 feet; thence North 00°10'29" West, 153.32 feet to THE POINT OF BEGINNING.

PARCEL 2:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of Section 10, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on the Parcel Map for Mackintosh and Pascale, Inc., as recorded in Book 679 at Page 1881 as Document No. 33936, Douglas County, Nevada, Recorder's Office; thence South 00°10'29" East, 153.32 feet to THE POINT OF BEGINNING, thence North 89°48'00" East, 529.46 feet; thence South 26°39'07" West 113.83 feet; thence South 00°15'00" East 75.00 feet; thence South 89°48'00" West 478.00 feet; thence North 00°10'29" West, 176.57 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain lot line adjustment map for Don Grady recorded in the office of the Douglas County Recorder, State of Nevada, on June 23, 1989 in Book 689 at Page 3470, as File No. 205177, Official Records.

REQUESTED BY

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IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

rel/ra

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LINDA SLATER
RECORDER

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