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Case No. 95-CV-0156

Dept. No. I

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

MINDEN-GARDNERVILLE SANITATION
DISTRICT, a General
Improvement District,

Plaintiff,

vs.

**NOTICE OF
PENDENCY OF ACTION**

SLASH BAR H LIMITED PARTNERSHIP,
a Nevada Limited Partnership,
and any and all UNKNOWN PERSONS
claiming any interest in the
real property described in this
Complaint,

Defendants.

NOTICE IS HEREBY GIVEN that the above-entitled action has
been commenced and is now pending in the above-entitled Court on
the Complaint of Minden-Gardnerville Sanitation District against
real property and property interests located in the County of
Douglas, State of Nevada, as described in Exhibit "A" attached
hereto and incorporated herein by reference.

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HALDAN PROPERTY
LEGAL DESCRIPTION

EXHIBIT A

March 14, 1995

A parcel of land located within a portion of Sections 19 and 30, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Westwood Park Unit No. IV Phase B, Final Map Document No. 338620 of the Douglas County Recorder's Office, said Northwest corner bears N. $00^{\circ}51'45''$ E., 10084.17 feet from the Southeast corner of Section 31, Township 13 North, Range 20 East, MDB&M, being a G.L.O. Brass Cap;

thence S. $00^{\circ}58'56''$ W., along the West line of said Westwood Park Unit No. IV, 48.12 feet;

thence N. $88^{\circ}40'01''$ W., 19.13 feet to a point on the West line of said Section 30, as shown on the Bureau of Land Management Dependent Resurvey Plat of Township 13 North, Range 19 East, MDB&M, dated March 16, 1987;

thence N. $00^{\circ}45'10''$ E., along said West line, 541.98 feet to the Northwest corner of said Section 30;

thence N. $00^{\circ}47'22''$ E., along the West line of said Section 19 as shown on the above mentioned Dependent Resurvey plat, 703.02 feet to a point on the Southerly right-of-way line of Muller Lane as shown on the State of Nevada Department of Highways right-of-way map dated May, 1946;

thence S. $88^{\circ}38'41''$ E., along said Southerly right-of-way line, 2548.42 feet to a point on the Westerly right-of-way line of U.S. Highway 395 as shown on the Nevada Department of Transportation right-of-way plans dated August 19, 1985;

thence S. $00^{\circ}59'27''$ W., along said Westerly right-of-way line, 782.20 feet to a point on the Northerly line of the Minden-Gardnerville Sanitation District parcel as shown on the Record of Survey Map for M.G.S.D., Document No. 28892 of the Douglas County Recorder's Office;

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EXHIBIT

thence N. 88°58'39" W., along said Northerly line, 1416.10 feet;

thence S. 08°21'49" E., along the Westerly line of said M.G.S.D. parcel, 410.61 feet to the Northeast corner of Westwood Park Unit No. II Final Map, Document No. 167352 of the Douglas County Recorder's Office;

thence N. 88°43'39" W., along the Northerly lines of said Westwood Park Unit No. II, Westwood Park Unit No. III Final Map, Document No. 215633 and said Westwood Park Unit No. IV Phase B, 1175.18 feet to the POINT OF BEGINNING.

Containing 56.924 acres more or less.

Basis of Bearing

The centerline of the South bound lane of U.S. Highway 395 between highway stations "S" 85+72.84 and "S" 56+92.33 as shown on the Nevada Department of Transportation right-of-way plans dated August 19, 1985 (S. 00°59'43" W.).



REQUESTED BY
Michael Wolz
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$10.00 PAID ko DEPUTY