1 Case No. 95-CV-0156 2 Dept. No. I 3 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF DOUGLAS .8 9. MINDEN-GARDNERVILLE SANITATION DISTRICT, a General 10 Improvement District, 11 Plaintiff, NOTICE OF 12 PENDENCY OF ACTION vs. 13 SLASH BAR H LIMITED PARTNERSHIP, a Nevada Limited Partnership, 14 and any and all UNKNOWN PERSONS claiming any interest in the 15 real property described in this Complaint, 16 Defendants. 17 18 NOTICE IS HEREBY GIVEN that the above-entitled action has 19 been commenced and is now pending in the above-entitled Court on the Complaint of Minden-Gardnerville Sanitation District against 20 21 real property and property interests located in the County of 22 Douglas, State of Nevada, as described in Exhibit "A" attached 23 hereto and incorporated herein by reference. 24 / / / 25 / / / 26 27 28 365832 / / / **WOODBURN AND** WEDGE ATTORNEYS

ONE EAST FIRST STREET RENO. NEVADA 89501 (702) 688-3000 BK0795PG0970

1	The object of said action is for Plaintiff to obtain a
2	judgment of condemnation of the Property and property rights for
3	public use as described in Exhibit "A." Said action affects the
4	title to the real property.
5	DATED this WHA day of July, 1995.
6	WOODBURN AND WEDGE
7	One East First St., Ste. 1600 P.O. Box 2311 Pone Navada 20505
.8	Reno, Nevada 89505
9	By: Michael L. Wolz
10	Attorneys for Plaintiff Minden-Gardnerville
11	Sanitation District
12	STATE OF NEVADA)
13	COUNTY OF WASHOE)
14	This instrument was acknowledged before me on the AM day
15	of July, 1995, by MICHAEL L. WOLZ.
16	NOTARY PUBLIC
17	BEVERIVAN OUATABERS (My Commission Expires: ////7/95)
18	BEVERLY W. CHAMBERS Notary Public - State of Nevada Appointment Recorded in West-
19	Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES NOV. 17, 1995
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28 N AND	365832
E YS STREET	DV 0 7 9 5 PC 0 9 7 1

WOODBURN A WEDGE ATTORNEYS
ONE EAST FIRST STREET
RENO, NEVADA 89501
(702) 688-3000

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March 14, 1995

A parcel of land located within a portion of Sections 19 and 30, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Westwood Park Unit No. IV Phase B, Final Map Document No. 338620 of the Douglas County Recorder's Office, said Northwest corner bears N. 00°51'45" E., 10084.17 feet from the Southeast corner of Section 31, Township 13 North, Range 20 East, MDB&M, being a G.L.O. Brass Cap;

thence S. 00°58'56" W., along the West line of said Westwood Park Unit No. IV, 48.12 feet;

thence N. 88°40'01" W., 19.13 feet to a point on the West line of said Section 30, as shown on the Bureau of Land Management Dependent Resurvey Plat of Township 13 North, Range 19 East, MDB&M, dated March 16, 1987;

the Northwest corner of said Section 30;

as shown on the above mentioned Dependent Resurvey plat, 703.02 feet to a point on the Southerly right-of-way line of Muller Lane as shown on the State of Nevada Department of Highways right-of-way map dated May, 1946;

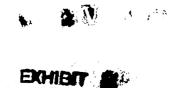
thence S. 38°38'41" E., along said Southerly right-of-way line, 2548.42 feet to a point on the Westerly right-of-way line of U.S. Highway 395 as shown on the Nevada Department of Transportation right-of-way plans dated August 19, 1985;

thence S. 00°59'27" W., along said Westerly right-of-way line, 782.20 feet to a point on the Northerly line of the Minden-Gardnerville Sanitation District parcel as shown on the Record of Survey Map for M.G.S.D., Document No. 28892 of the Douglas County Recorder's Office;

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thence N. 88°58'39" W., along said Northerly line, 1416.10 feet;

thence S. 08°21'49" E., along the Westerly line of said M.G.S.D. parcel, 410.61 feet to the Northeast corner of Westwood Park Unit No. II Final Map, Document No. 167352 of the Douglas *County Recorder's Office;

thence N. 88°43'39" W., along the Northerly lines of said Westwood Park Unit No. II, Westwood Park Unit No. III Final Map, Document No. 215633 and said Westwood Park Unit No. IV Phase B, 1175.18 feet to the POINT OF BEGINNING.

Containing 56.924 acres more or less!

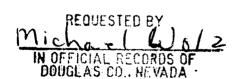
Basis of Bearing

The centerline of the South bound lane of U.S. Highway 395 between highway stations "S" 85+72.84 and "S" 56+92.33 as shown on the Nevada Department of Transportation right-of-way plans dated August 19, 1985 (S. 00°59'43" W.).



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