

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

GARY A. GONNERMAN AND NANCY L. GONNERMAN husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MICHAEL G. METZ, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

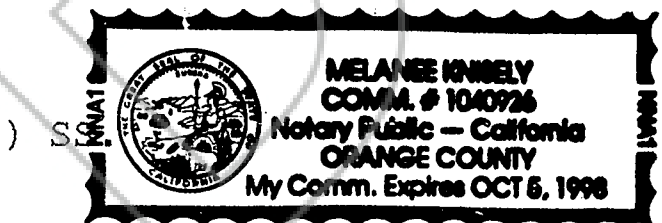
Witness our hands this 23 day of JUNE, 95.

Gary A. Gonnerman  
GARY A. GONNERMAN

Nancy L. Gonnerman  
NANCY L. GONNERMAN

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**



On JUNE 23, 1995, personally appeared before me, a Notary Public, \*\*\*\*\*MELANEE KNISELEY\*\*\*\*\*  
APPEARED GARY A. GONNERMAN AND NANCY L. GONNERMAN\*\*\*\*\*

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Melanea Kniseley  
Notary Public **JUN 23 1995**

WHEN RECORDED, MAIL TO:

MICHAEL G. METZ  
1312 LANGLEY DRIVE  
GARDNERVILLE, NV. 89410

The Grantor(s) declare(s):  
Document Transfer Tax is \$174.85  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
Mr. Metz

365839

DK0795PG099J

Order No.: 95010923

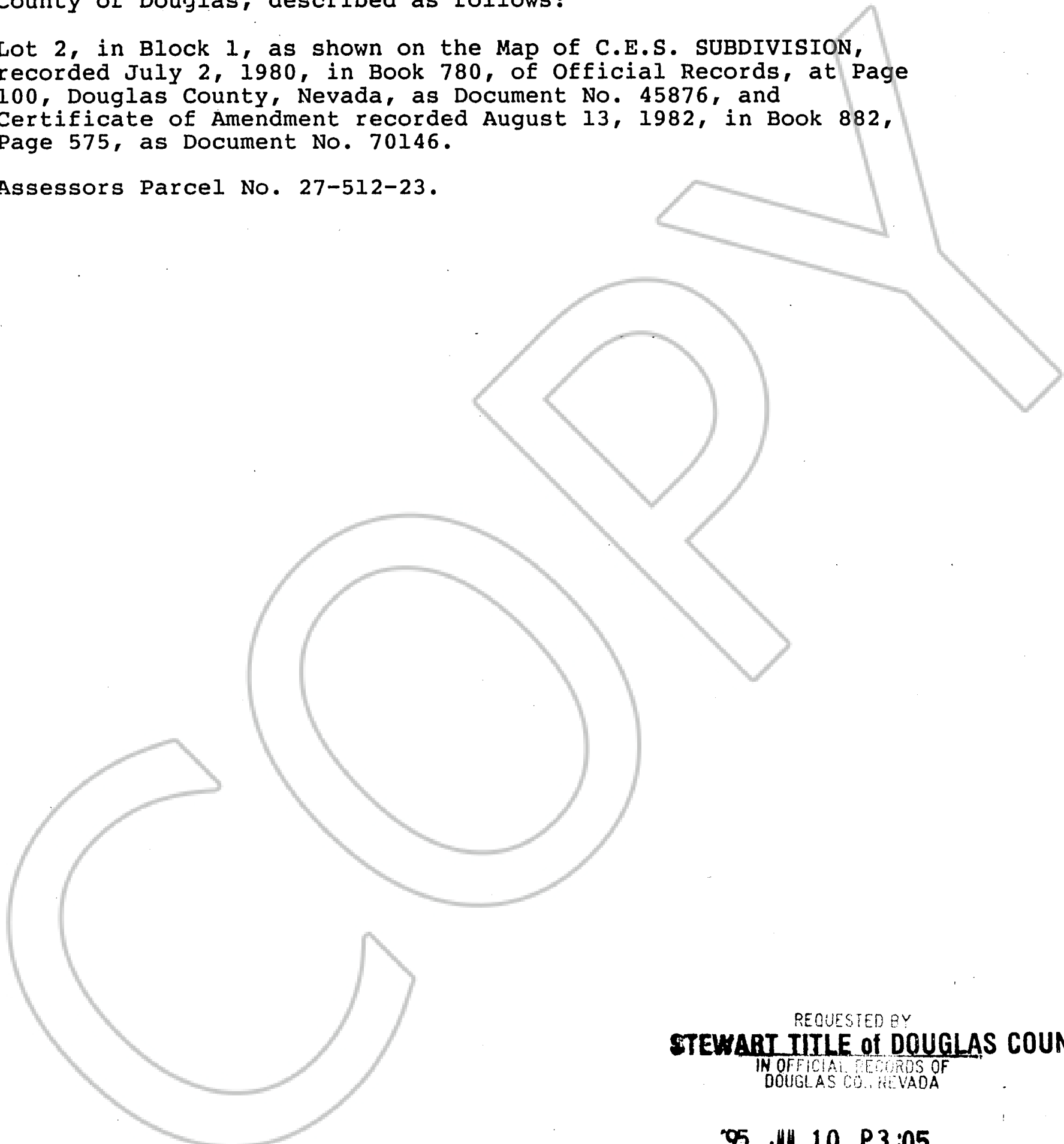
11<sup>e</sup> EXHIBIT A<sup>u</sup>

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Lot 2, in Block 1, as shown on the Map of C.E.S. SUBDIVISION, recorded July 2, 1980, in Book 780, of Official Records, at Page 100, Douglas County, Nevada, as Document No. 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

Assessors Parcel No. 27-512-23.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUL 10 P3:05

365839  
BK 0795 PG 0992

LINDA SLATER  
RECORDER  
\$ 8.00 PAID K & DEPUTY