WHEN RECORDED, MAIL TO: **MELLON MORTGAGE COMPANY** P. O. BOX 4883 HOUSTON, TX 77210\_\_\_\_

**LOAN NO. 367453** 

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DQLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of 1/20/95 LAWVER made and executed by JOHN LAWVER **MELANIE** and

,TRUSTOR(S),

which said Security Instrument was recorded on 354917 in Book No. **0195** the County Clerk and Recorder of DOUGLAS described as:

01-25-95

as Reception No.

at Page 3/85 , in the office of County, NEVADA and which Security Instrument covers property

**SEE ATTACHED** 

PROPERTY ADDRESS: 3385 VISTA GRANDE BOULEVARD

CARSON CITY, NEVADA 89410

**LOAN AMOUNT:** 

107,841.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

FEB 0 9 1995

ON MORTGAGE COMPANY

Patricia A. Grays, Assistant Officer

**ACKNOWLEDGEMENT** 

STATE OF TEXAS COUNTY OF HARRIS On this FEB 0 9 1995

undersigned Notary Public personally appeared

Patricia A. Grays, Assistant Officer

, before me, the

**MELLON MORTGAGE COMPANY** of

and such officer being authorized so to do, executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

ALICE J. SULLIVAN Notary Public State of Texas My Commission Expires 8/09/97

MY COMMISSION EXPIRES

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## LEGAL DESCRIPTION

LOT 223, OF BLOCK D, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717.

Mellos Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 JUL 11 A8:58

LINDA SLATER
RECORDER
PAID PAID DEPUTY

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