

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

SONOMA MORTGAGE & INVESTMENT CO.
840 THIRD STREET
SANTA ROSA, CA 95404

2836

Date: July 10, 1995

SPACE ABOVE FOR RECORDERS USE ONLY

REQUEST FOR WRITTEN NOTICE OF DELINQUENCIES

PURSUANT TO CIVIL CODE SECTION 2924e

Your Loan No.:

Property Address: 175 Juniper Drive Stateline, Nevada 89449

To: Placer Savings Bank
P. O. Box 6378
Auburn, CA 95604-6378

Trustor(s): Michael Paul

In accordance with Section 2924e of the Civil Code, request is hereby made by the undersigned trustor(s) that you provide written notice of any and all delinquencies of four months or more, whether or not a Notice of default is recorded, under your deed of trust recorded in Book 293 of Official Records at Page 2146 on February 12, 1993, County recorder of Douglas County, Nevada, as Document No. 299513. The original Trustor(s) as shown above and the original Beneficiary Placer Savings Bank.

Mail the written notice as referenced above to: SONOMA MORTGAGE & INVESTMENT CO., 840 THIRD STREET, SANTA ROSA, CA 95404.

SONOMA MORTGAGE & INVESTMENT CO., agent for the beneficiary (hereinafter "REQUESTER") is the beneficiary of 100.000% of a loan in the principal amount of \$ 60,000.00, made on behalf of the above named trustor(s). Said loan is secured by a Deed of Trust junior to your loan as referenced hereinabove.

The term of the aforementioned loan is for 36 months, beginning on August 15, 1995 and becoming due and payable in full on July 15, 1998 (maturity date).

As provided by law, the fee for this service is \$40.00, which amount is enclosed herein.

I (we) do hereby consent to your providing the above described information to SONOMA MORTGAGE & INVESTMENT CO. with reference to the loan wherein your firm is either beneficiary or servicing agent.

x Michael Paul

x 7/11/95

Michael Paul - BORROWER

Date

- CO-BORROWER

Date

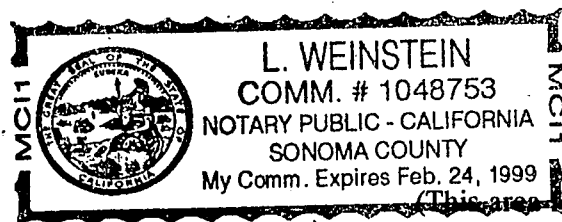
STATE OF CALIFORNIA
COUNTY OF Sonoma SS.

On July 11, 1995 before me, L. Weinstein, notary public, personally appeared Michael Paul*****

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



366101

BK0795PG1584

RQ_DEL1.WP

(This area for official notarial seal)

COPY

REQUESTED BY
PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUL 14 AM 1:29

LINDA SLATER
RECORDER

\$ 8.00 PAID RS DEPUTY

366101

BK 0795 PG 1585